

REMNANT PROPHECY SEMINAR

Millerite Historical Events Timeline

1755—Lisbon Earthquake.

1780—Dark day, Moon to blood.

1798—End of 1260 year prophecy, the 'Deadly Wound', end of the 1290 year time prophecy, end of 2,520 year prophecy against northern tribe.

1798—William Miller acquires his first concordance

1812—war experience

1816—Miller begins his studies

1831—William Miller begins to speak and publish on the first angel's message and the fulfillment of the 2300 year prophecy announcing the Second Advent.

1833—Falling of the stars; William Miller receives his credentials.

1838—Josiah Litch wrote on the seven trumpets of Revelation and set a date for the sixth trumpet as the fall of the Ottoman Empire on August 11, 1840.

1840—Joshua Himes published the *Signs of the Times* and united with William Miller going from city to city. The fall of the Ottoman Empire on August 11, demonstrated the day-for-a-year principle and many believers joined the Advent movement.

1842—The Denominational Churches begin to close their doors against the Millerite message.

1842—Following the counsel in Habakkuk 2:2–3, Charles Fitch was encouraged to develop a chart showing the prophecies in Daniel and Revelation.

1842—William Foy was given two visions which he shared publicly until the autumn of 1844; in one vision he identified that the sixth trumpet was still sounding

1844—During the winter J. N. Loughborough heard and accepted the first angel's message; there were 256,000 conversions in the USA between 1840 and 1844.

1844—On March 21, the first disappointment took place and there was a tarrying time.

1844—During the month of May, Miller called attention to the seventh Jewish month (October).

1844—In July the Midnight Cry began when Samuel Snow first presented his conclusions on the seventh month.

1844—At the Exeter camp meeting from August 12—17, S.S. Snow showed the tenth day of the seventh month to be October 22.

1844—In September, George Storrs published a pamphlet called *Six Sermons* establishing the doctrine of the 'state of the dead.'

Timeline

1844—In early October Hazen Foss was given a vision showing the three steps to heaven on two separate occasions, but he refused to communicate the vision.

1844—October 22, the Great Disappointment.

1844—On October 23, Hiram Edson was given a vision that the Sanctuary to be cleansed was the Heavenly Sanctuary.

1844—In December, Ellen Harmon was given her first vision at the home of Mrs. Haines.

1845—Rachel Preston, a Seventh-day Baptist, moved to Washington, New Hampshire and accepted the Advent doctrines; the church of about forty members accepted the Sabbath; an editorial in the *Midnight Cry* agitated the minds of many on the obligation to keep the Sabbath.

1845—In the February 28 issue of *The Hope of Israel*, T. M. Preble published an essay calling the attention of the Advent body to the Sabbath and the fact that it had been changed.

1845—Joseph Bates heard of the Sabbath keepers in New Hampshire and visited them; studied with them, and accepted the light. And on his return home he began to preach the truth from state to state; and soon saw the need to publish a tract.

1846—O. R. L. Crosier published the Sanctuary doctrine in the February 7, issue of the *Daystar*.

1846—On a visit to New Bedford, Massachusetts, Miss Harmon became acquainted with Joseph Bates who urged the importance of the Sabbath upon her and James White; who then accepted his Scriptural evidence and shortly thereafter she was shown its importance in vision.

1846—The third angel's message as connected with the other two, began to be proclaimed.

1847—In April, James White wrote, "since the seventh month of 1844, the third angel's message was, and still is, a warning to the saints to 'hold fast,' and not go back, and 'receive' the marks which the virgin band got rid of during the second angel's cry".

1848—Just at this time the Seventh-day Adventists were learning from the Scriptures that the Sabbath of the fourth commandment was the sign, or seal, of the living God, and that the time had arrived for the proclamation of the sealing message of Revelation 7:1-4.

"I do not wish to ignore or drop one link in the chain of evidence that was formed as, after the passing of the time in 1844, little companies of seekers after truth met together to study the Bible and to ask God for light and guidance.... The truth is the same as it ever has been, and not a pin or a pillar can be moved from the structure of truth. That which was sought for out of the word in 1844, 1845, 1846 remains the truth in every particular." Ellen White, Letter 38, 1906 (1MR52)