



WHICH BIBLE IS GOD'S WORD?

The Vindication of the KJV

DEAN BURGON – 1890

“As surely as it is dark now and as certainly as the sun will rise tomorrow morning, so surely will the traditional text be vindicated and the views I have striven to express be accepted. I may not live to see it. Most likely I shall not. **But it will come.**”

Which Bible, 153

THE BIBLE

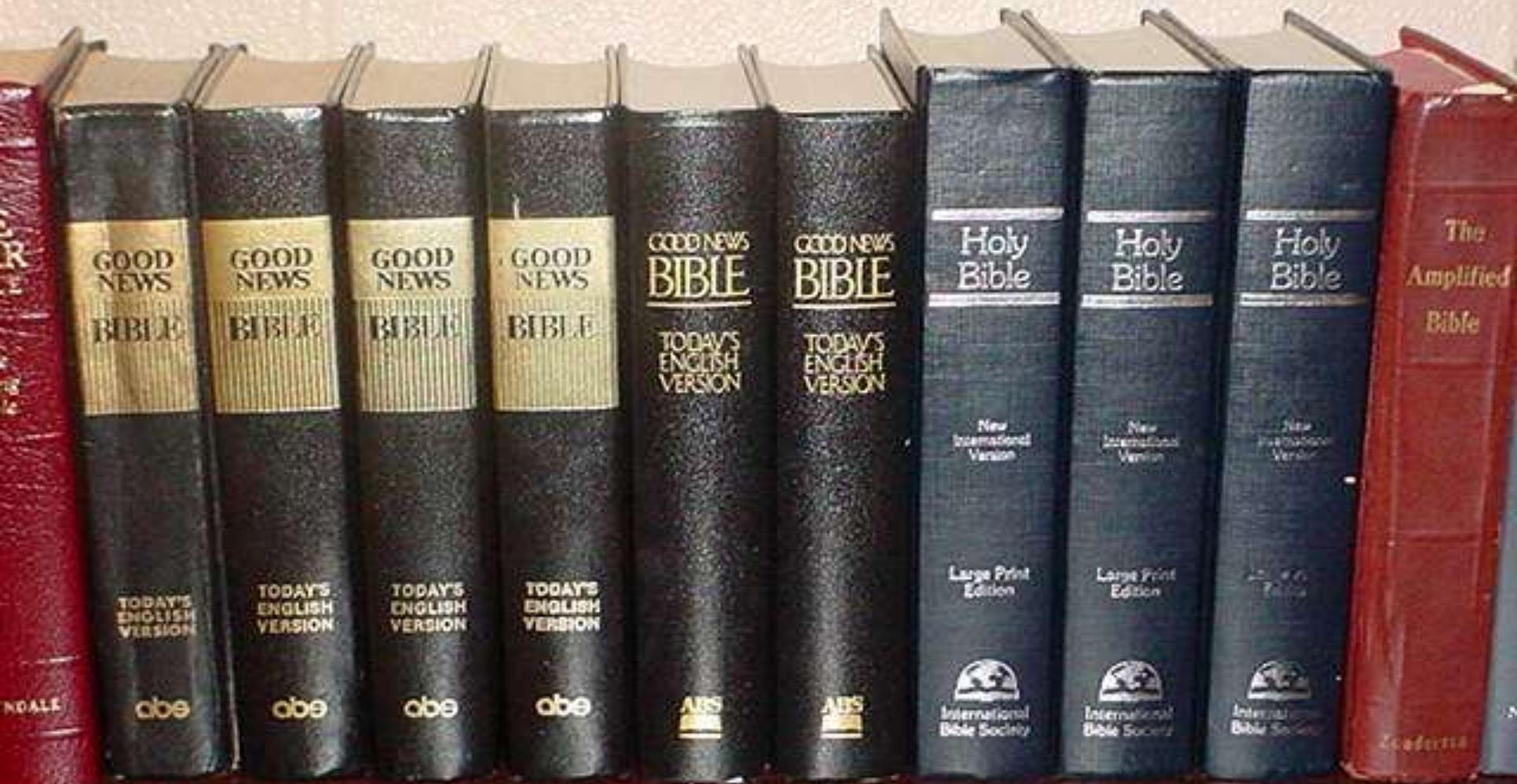
Majestic, eternal immutable BOOK,
Inspired, inerrant, complete.
The Light of my path as I walk on life's way,
The Guide and the Lamp to my feet.

Its writings are holy and verbally true,
The unalterable Statute of Light,
For profit, for doctrine, for correction, reproof,
Infallible Guide to the right.

My Treasure, my Comfort, my Help, and my Stay,
Incomparable Measure and Rod,
Each page is replete with its textual proof,
The BIBLE, the exact WORD OF GOD!

– Gertrude Grace Barker Sanborn





GOOD NEWS
BIBLE

TODAY'S
ENGLISH
VERSION

GOOD NEWS
BIBLE

TODAY'S
ENGLISH
VERSION

Holy
Bible

New
International
Version

Large Print
Edition


International
Bible Society

Holy
Bible

New
International
Version

Large Print
Edition


International
Bible Society

Holy
Bible

New
International
Version

Large Print
Edition


International
Bible Society

The
Amplified
Bible

Zondervan

A woman with short dark hair and glasses, wearing a light blue jacket, is standing in a library aisle. She is holding a blue book and looking at it. The aisle is lined with white bookshelves filled with books. In the background, there are more bookshelves and a red carpet. A large white thought bubble with a black outline is superimposed over the left side of the image, containing the text.

Things that
are
DIFFERENT...
Are **NOT** the
same!!!

KEY BIBLE VERSE

“If the foundations be destroyed, what can the righteous do?”

Psalm 11:3

**The FOUNDATION of ALL DOCTRINE is the BIBLE.
Having the RIGHT BIBLE is critically IMPORTANT!!**

LOVE FOR CHRIST

“To employ soft words and honeyed phrases in discussing questions of everlasting importance; to deal with errors that strike at the foundations of all human hope as if they were harmless and venial mistakes; to bless where God disapproves, and to make apologies where He calls us to stand up like men and assert, though it may be the aptest method of securing popular applause in a sophistical age, is **cruelty to man and treachery to Heaven...**”

LOVE FOR CHRIST

...Those who on such subjects attach more importance to the rules of courtesy than they do to the measures of truth do not defend the citadel, but betray it into the hands of its enemies. Love for Christ, and for the souls for whom He died, will be the exact measure of our zeal in exposing the dangers by which men's souls are ensnared."

– Thornwell

BIBLE PRESERVATION



“The WORDS of the LORD are pure words: as silver tried in a furnace of earth purified seven times. Thou shalt KEEP THEM, o Lord, thou shalt PRESERVE them from this generation FOR EVER.”

Psalm 12:6, 7

“He hath remembered His covenant FOR EVER, the WORD which He commanded TO A THOUSAND GENERATIONS.”

Psalm 105:8

BIBLE PRESERVATION

“Have not I WRITTEN to thee excellent things in counsels and knowledge, That I might make thee know that CERTAINTY of the WORDS OF TRUTH; that thou mightest answer the WORDS OF TRUTH to them that send unto thee?”

Proverbs 22:20-21

“...For verily I say unto you, Till heaven and earth pass, ONE JOT OR ONE TITTLE shall IN NO WISE PASS from the law, till all be fulfilled.”

Matthew 5:17-18

BIBLE PRESERVATION

“Heaven and earth shall pass away, but MY WORDS shall not pass away.”

Matthew 24:35

“Being born again, not of corruptible seed, but of incorruptible, by the WORD of God, which liveth and abideth FOR EVER... But the Word of the Lord ENDURETH FOR EVER. And this is the Word which by the gospel is preached unto you.”

1 Peter 1:23-25

A FEARFUL WARNING

“For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

And if any man shall take away from the words of the Book of this prophecy, God shall take away his part Out of the book of life, and out of the holy city, And from the things which are written in this book.”

Revelation 22:18,19

“ANVIL OF GOD’S WORD”

Last eve I passed beside a blacksmith’s door
And heard the anvil sing the vesper chime;
Then, looking in, I saw upon the floor
Old hammers, worn with blasting years of time.

“How many anvils have you had,” said I,
“To wear and batter all these hammers so?”
“Just one,” said he; and then, with twinkling eye,
“The anvil wears the hammers out, you know.”

And so I thought, the anvil of God’s Word
For ages, skeptic blows have beat upon.
Yet tho’ the noise of falling blows was heard
The anvil is unharmed – the hammers gone.

– John Clifford

SUPERIORITY OF THE KJV

1. SUPERIOR TEXTS:

- a. Superior Hebrew Text
- b. Superior Greek Text

2. SUPERIOR TRANSLATORS

3. SUPERIOR TECHNIQUE

- a. Verbal Equivalence
- b. Formal Equivalence
- c. Not Dynamic Equivalence

4. SUPERIOR THEOLOGY



**“YEA,
HATH GOD
SAID?”**

GENESIS 3:1

DR. BARKER – NIV

“There are over 5,000 Greek manuscripts, and all of them are **AGREED 98% of the time**. So all of this debate that Carson refers to in The King James Version Debate, all of this debate, all of the hullabaloo is over **less than 2% of the entire text of the New Testament**. And in that less than 2%, you can select any reading that you wish among the manuscripts, (that’s not our approach, but you can) and it **won’t change Christian doctrine one bit.**”

WRONG ON TWO ACCOUNTS!

1. His “less than 2%” difference between any of the Greek manuscripts would be 2,810 Greek words (12.9 pages). The truth of the matter is that there is a 7% difference between the Westcott and Hort Greek text and the Textus Receptus that underlies the KING JAMES BIBLE. This would be 9,970 Greek words (45.9 pages). This is a most serious error...

WRONG ON TWO ACCOUNTS!

...It is a blatant falsehood that is being promulgated by the chairman of the New International Version translation committee. It would give false confidence to the Pastor and members of this church that had just recently given up the KING JAMES BIBLE in favor of Dr. Barker's NIV.

WRONG ON TWO ACCOUNTS!

2. The second serious error is Dr. Barker's statement relative to the fact that variations in manuscripts "won't change Christian doctrine one bit." In our book, we specify 158 such passages. Dr. Jack Moorman lists 356 such passages. These two falsehoods, from someone who should know better, are the major ones used to lull Bible believing Christians into deep slumber concerning the Bible version controversy that has been raging.

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

Regarding “variant readings” in the Greek text, Dr. Philip Schaff wrote:

“Only about 400 affect the sense; and of these 400 only about 50 are of real significance for one reason or another, and NOT ONE OF THESE 50 AFFECT AND ARTICLE OF FAITH...”

THE CHURCH MANUSCRIPTS. The Bible, in Greek, agrees with the copies of the 86
century. It is generally and uniformly preserved in its original form, and is
in some, and generally superior to the Latin and other translations.

The Old Testament is generally uniform, some of the earlier books being
almost wholly lost, but the New Testament is perfectly preserved, and is
in two or three hundred copies, the Greek and Latin, and the "Septuagint" of
the Jews, and generally superior to the other translations.

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

...or a precept of duty which is not abundantly sustained by other and undoubted passages, or by the whole tenor of Scripture teaching.”

Bible Translations, 8

[In his Companion To The Greek Testament And
English Version]

THE GREEK MANUSCRIPTS. The Bible, in Greek, agrees with the copies of the 39
articles. It is entirely and uniformly preserved in the original of the Greek Testament
in Rome, and generally agrees in the other copies. The following is a list of the
manuscripts.

The Old Testament is entirely uniform, none of the copies being
different from the rest, and the New Testament is perfectly preserved, and is uniform
in two ancient copies, the Greek of Jerusalem and the "Manuscript" of Rome.
The Greek Testament contains Luke xvi. 26, xxv. 31, at the end of the third volume.

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

NOT ONE [doubtful disputed rendering] AFFECTS A
SINGLE VITAL DONTRINE OF THE WORD OF
GOD.”

Ibid, 21

THE CHURCH ENGLISH. The Bible, in Greek, agrees with the copies of the 48
century. It is entirely and without exception in the spirit of the Greek Version
in Rome, and generally agrees in the English Bible. The following is a list of
variations.

The Old Testament is entirely unaltered, none of the earlier books being
except in a few places, but the New Testament is perfectly preserved, and is identical
in two ancient versions, the Syriac of Jerusalem and the "Peshitta" of Babylon.
The Greek version contains Luke xvi. 26, 27, at the end of the third volume.

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

On This topic Dr. Louis T. Talbot wrote:

“Yet, to repeat for emphasis, for all practical purposes, we still cling to the King James Version, using the REVISED [that is, the ENGLISH REVISED VERSION of 1881, or the AMERICAN STANDARD VERSION of 1901] as a kind of commentary for analytical study.

THE KING JAMES VERSION. The Bible, in Greek, covers about the middle of the 4th century. It is probably not entirely accurate in its representation of the Greek text in Rome, and generally superior to the Vulgate. The American Standard Version is a translation of the King James Version.

The Old Testament is generally considered, even at the earliest, to be a translation of the Hebrew text, and is inferior to the Vulgate. The New Testament is generally considered, even at the earliest, to be a translation of the Greek text, and is inferior to the Vulgate. The American Standard Version is a translation of the King James Version.

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

And let me add that NO FUNDAMENTAL DOCTRINE
HAS BEEN CHANGED IN THE LEAST BY THE
LATER VERSION.”

Ibid, 20

THE CHURCH MANIFESTO. The Bible, in Greek, agrees with the copies of the 48
century. It is entirely and without exception it is the basis of the English Version
in Rome, and generally agrees to the 16th-century Latin Breviary and
version.

The Old Testament is entirely unaltered, none of the earlier books being
except slightly less, but the New Testament is perfectly preserved, and is identical
in two ancient copies, the Vatican and the "Sinaitic" of Bezae.
The church manifest contains like text, 26 vols. 12, at the end of the third volume.

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

On this theme, Dr. John R. Rice wrote:

“The DIFFERENCES IN THE TRANSLATIONS ARE SO MINOR, SO INSIGNIFICANT, THAT WE CAN BE SURE NOT A SINGLE DOCTRINE, NOT A SINGLE STATEMENT OF FACT, NOT A SINGLE COMMAND OR EXHORTATION, HAS BEEN MISSED IN OUR TRANSLATIONS.”

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

—and THE RARE PARTS ABOUT WHICH THERE IS
STILL UNCERTAINTY DO NOT EFFECT [sic] IN ANY
DOCTRINE.”

Ibid, 4

THE CHINESE VERSION. The Bible, in Greek, covers about the middle of the 19th century. It is largely and better preserved than the Latin Version in Rome, and generally superior to the 16th-century Latin Breviary printed in Rome.

The Old Testament is better preserved, some of the earlier books being almost wholly lost, but the New Testament is perfectly preserved, and is followed by two well-known works, the Epistle of Barnabas and the "Shepherd" of Hermas. The Greek version contains Luke xvi. 26, xvii. 33, at the end of the third volume.

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

On this area, Dr. Robert L. Thomas wrote:

“AND NO MAJOR DOCTRINE OF SCRIPTURE
IS AFFECTED BY A VARIANT READING.”

*MASTERPIECE MAGAZINE, January/February, 1990, p.17, “The King
James Controversy”*

THE KING JAMES BIBLE. The Bible, in Greek, covers about the middle of the 4th century. It is primarily and perhaps completely in the hands of the Greek Version in Rome, and generally appears in 16th-century Latin Bibles as the standard version.

The Old Testament is entirely unaltered, save of the earlier books being almost wholly lost, but the New Testament is perfectly preserved, and is identical in two ancient versions, the Syriac of Jerusalem and the “Peshitta” of Babylon. The former contains Luke xvi, 26, xvii, 32, at the end of the third volume.

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

When telling about this topic, Dr. H. S. Miller wrote:

“These VARIATIONS include such matters as differences in spelling, transposition of letters, words, clauses, order of words, order of sentences, reduplication, etc. NO DOCTRINE IS AFFECTED, and very often not even the translation is affected.”

Questions And Answers About Bible Translations, 7-8

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

On this same problem, Dr. Stanley Gundry wrote:

“ONLY A FEW OUTSTANDING PROBLEMS
REMAIN, AND THESE DO NOT AFFECT DOCTRINE
OR DIVINE COMMAND TO US.”

Ibid, 8

THE 1984 VERSION. The Bible, in Greek, across about the middle of the 19th century. It is largely and better represented in the English Version in Rome, and generally superior to the 19th-century Bible translations elsewhere.

The Old Testament is generally excellent, some of the earlier books being almost perfect, but the New Testament is perfectly preserved, and is inferior to the 19th-century Bible, the Epistle of James and the "Gospel of Matthew." The Greek version contains Luke 22, 23, 24, at the end of the third volume.

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

With reference to this subject, Dr. Ernest D. Pickering wrote:

“IMPORTANT DIFFERENCES OF TEXTUAL READINGS ARE RELATIVELY FEW AND ALMOST NONE WOULD AFFECT ANY MAJOR CHRISTIAN DOCTRINE.”

Ibid, 3

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

False Statement of Rev. Richard W. DeHaan, teacher
of THE RADIO BIBLE CLASS about DOCTRINE
Being Affected:

“And of those 400 differences where the sense
of a passage is involved, NOT ONE OF THEM
INVOLVES A SINGLE BASIC DOCTRINE OF THE
CHRISTIAN FAITH.

THE CHURCH MANIFESTO. The Bible, in Greek, agrees with the copies of the 39
copies. It is properly and rightly preserved in the copies of the Bible
in Rome, and generally agrees in the copies of the Bible in the
manuscripts.

The Old Testament is entirely preserved, none of the copies being
altered since the first, and the New Testament is perfectly preserved, and is identical
in two thousand copies, the copies of the Bible and the "Bible" of the
The church manifestos (see also, 2d ed., 12, at the end of the third volume).

THE DENIAL THAT DOCTRINE IS AFFECTED IN GREEK OR ENGLISH VERSIONS:

NONE of the thousands of variants DENIES ONE
FOUNDATIONAL CHRISTIAN TRUTH.”

The World's Greatest Book, 29

THE GREAT BIBLE. The Bible, in Greek, covers about the middle of the 4th century. It is uniquely and uniformly preserved in the Vatican Manuscript in Rome, and generally agrees in the 16th-century Textus Receptus printed version.

The Old Testament is uniformly preserved, none of the earlier books being almost wholly lost, but the New Testament is perfectly preserved, and is identical in two 4th-century copies, the Vatican of Jerusalem and the "Sinaitic" of Beza. The Greek version contains Luke xvi, 29, xvii, 34, at the end of the third volume.

DOCTRINAL TERM (+ COMPOUNDS)	KJV FREQ.	NIV FREQ.	NCV FREQ.	CEV FREQ.
*Advocate (Christ)	1	0	0	0
*impute	3	0	0	0
*mercy seat	27	0	1	0
*only begotten	6	0	0	0
*propitiation	3	0	0	0
*sanctification	6	0	0	0
*veil (temple)	35	0	0	0
abide	77	0	0	0
abiding	55	0	0	0
carnal	15	0	0	0
chaste	3	0	0	0
concupiscence	3	0	0	0
covetousness	19	0	0	0
fornication	44	0	0	0
reckon	8	0	0	0
sodomites	5	0	0	0
covetous	9	1	0	0
tribulation	22	1	0	0
*adoption	5	2	0	0
*justification	3	2	0	0
chasten	46	2	0	0
*reconcile	5	3	0	0

DOCTRINAL TERM	KJV FREQ.	NIV FREQ.	NCV FREQ.	CEV FREQ.
*unrighteousness	20	3	0	0
*reconciliation	8	4	0	0
*sanctify	65	4	0	0
*unrighteous	9	4	0	0
filthy	16	5	5	0
*justify	11	7	0	0
lust	18	13	0	0
ordained	35	15	0	0
ungodly	24	15	0	0
purge	15	16	0	0
*cleanse	32	20	6	0
*repentance	26	21	0	0
firstfruits	30	29	3	0
flesh	148	34	38	0
*repent	43	38	0	0
*saints	94	68	1	0
seed (children)	254	75	0	0
*perish	118	82	0	0
*gospel	95	91	2	0
*salvation	150	118	67	0
*mercy	261	121	175	0
*grace	150	123	106	0
*judgment	285	128	38	0

DOCTRINAL TERM	KJV FREQ.	NIV FREQ.	NCV FREQ.	CEV FREQ.
walk (figurative)	203	133	111	0
*righteousness	285	230	0	0
redemption	20	23	0	0
righteousness	225	284	2	0
redeem	40	44	0	0
covet	7	8*	0	0

WHAT 9,970 WORDS IS LIKE IN THE ENGLISH BIBLE

To get a picture of just how many Words are involved (if they were together in one place) consider what 10,000 English words would amount to. It would be the equivalent of either:

- the entire book of Romans (9,447 words)
- the entire book of 1 Corinthians (9,489 words)
- the books of 2 Corinthians and Galatians (9,190 words)
- the books of Ephesians, Philippians, Colossians, and 1 Thessalonians (9,096 words)

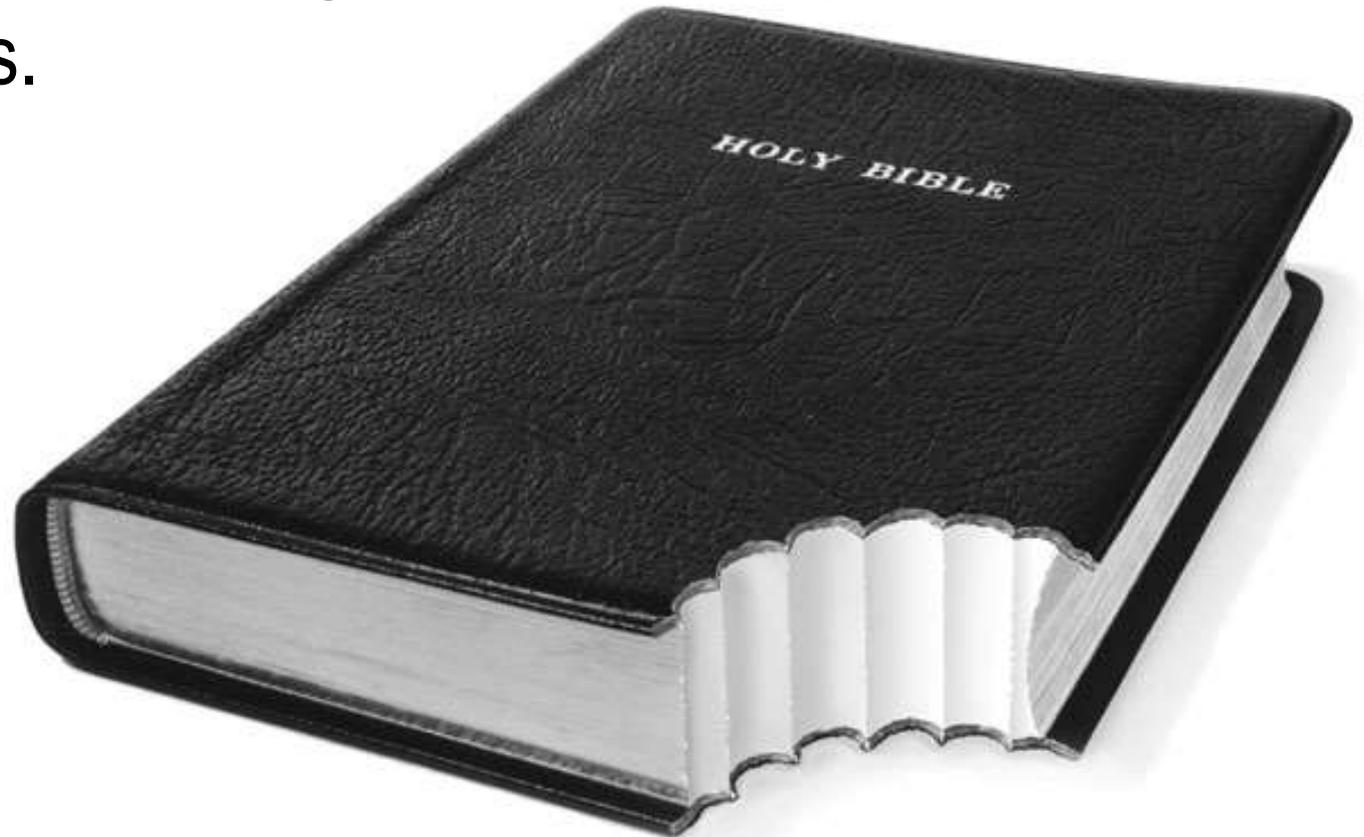
WHAT 9,970 WORDS IS LIKE IN THE ENGLISH BIBLE

- the book of James, 1 Peter, 2 Peter, 1 John, 2 John, 3 John, and Jude (10,088 words)
- the books of Colossians, 1 Thessalonians, 2 Thessalonians, 2 Timothy, Philemon, 2 Peter, 2 John, 3 John, and Jude (9,819 words).

This represents the total number of Received Text Greek Words that have either been added to God's Words, subtracted from God's Words, or changed from God's Words by the Westcott and Hort Greek text.

ALMOST EVERY WORD OF GOD IS PURE!

17 verses are missing from the NIV, plus over 60,000 other words.



MISSING FROM NIV

- **Matthew 17:21** “Howbeit this kind goeth not out but by prayer and fasting”
- **Matthew 18:11** “For the Son of man is come to save that which was lost.”
- **Matthew 23:14** “Woe unto you, scribes and Pharisees, hypocrites! For ye devour widows’ houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.”
- **Mark 7:16** “If any man have ears to hear, let him hear.”
- **Mark 9:44** “Where their worm dieth not, and the fire is not quenched?”
- **Mark 9:46** “Where their worm dieth not, and the fire is not quenched?”
- **Mark 11:26** “But if we do not forgive, neither will your Father which is in heaven forgive your trespasses.”
- **Mark 15:28** “And the scripture was fulfilled, which saith, And he was numbered with the transgressors.”
- **Luke 17:36** “Two men shall be in the field; the one shall be taken, and the other left.”
- **Luke 23:17** “(For of necessity he must release one unto them at the feast.)”
- **John 5:4** “For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.”
- **Acts 8:37** “And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.”
- **Acts 15:34** “Notwithstanding it pleased Silas to abide there still.”
- **Acts 24:7** “But the chief captain Lysias come upon us, and with great violence took him away out of our hands.”
- **Acts 28:29** “And when he had said these words, the Jews departed, and had great reasoning among themselves.”
- **Romans 16:24** “The grace of our Lord Jesus Christ be with you all. Amen.”
- **1 John 5:7** “For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.”

EASY READING?!

	NIV	KJV
Exodus 32:6, 1 Cor. 10:7	indulge in revelry (6)	rose up to play (4)
Leviticus 14:2, 57	regulations for infectious skin diseases and mildew (15)	law of leprosy (5)
Leviticus 11:30	Skink (1)	snail (1)
2 Chronicles 2:2	constipated (3)	told (1)
Romans 1:28	Think it worthwhile (4)	like (1)
Ephesians 4:16	supporting ligament (6)	joint (1)
Luke 10:35	reimburse (3)	repay (2)
Luke 11:26	final condition (5)	last state (2)
TOTAL Syllables	43	17

	KJV Grade Level	NIV Grade Level	NASB Grade Level	TEV Grade Level	NKJV Grade Level
Genesis 1	4.4	5.1	4.7	5.1	5.2
Malachi 1	4.6	4.8	5.1	5.4	4.6
Matthew 1	6.7	16.4	6.8	11.8	10.3
Revelation 1	7.5	7.1	7.7	6.4	7.7
Grade Level Average	5.8	8.4	6.1	7.2	6.9

YOUR FATHER, THE DEVIL



- Ye are of your father the devil. John 8:28, 42, 44

Eliphas Levi's Dogma and Ritual of High Magic:

“[There is an]... occult version of the Paternoster [Latin for ‘Our Father’]... There were originally two ways of doing it... one reserved for the initiate... the other for the profane.”

YOUR FATHER, THE DEVIL

KJV

Our Father which art in heaven

Hallowed be thy name

Thy kingdom come

Thy will be done, as in heaven, so in earth

Give us day by day our daily bread

And forgive us our sins;

For we also forgive everyone that is indebted to us.

And lead us not into temptation;

But deliver us from evil.

Luke 11:2-4

NIV, NASB, et al.

Father

Hallowed be your name

your kingdom come

Give us each day our daily bread

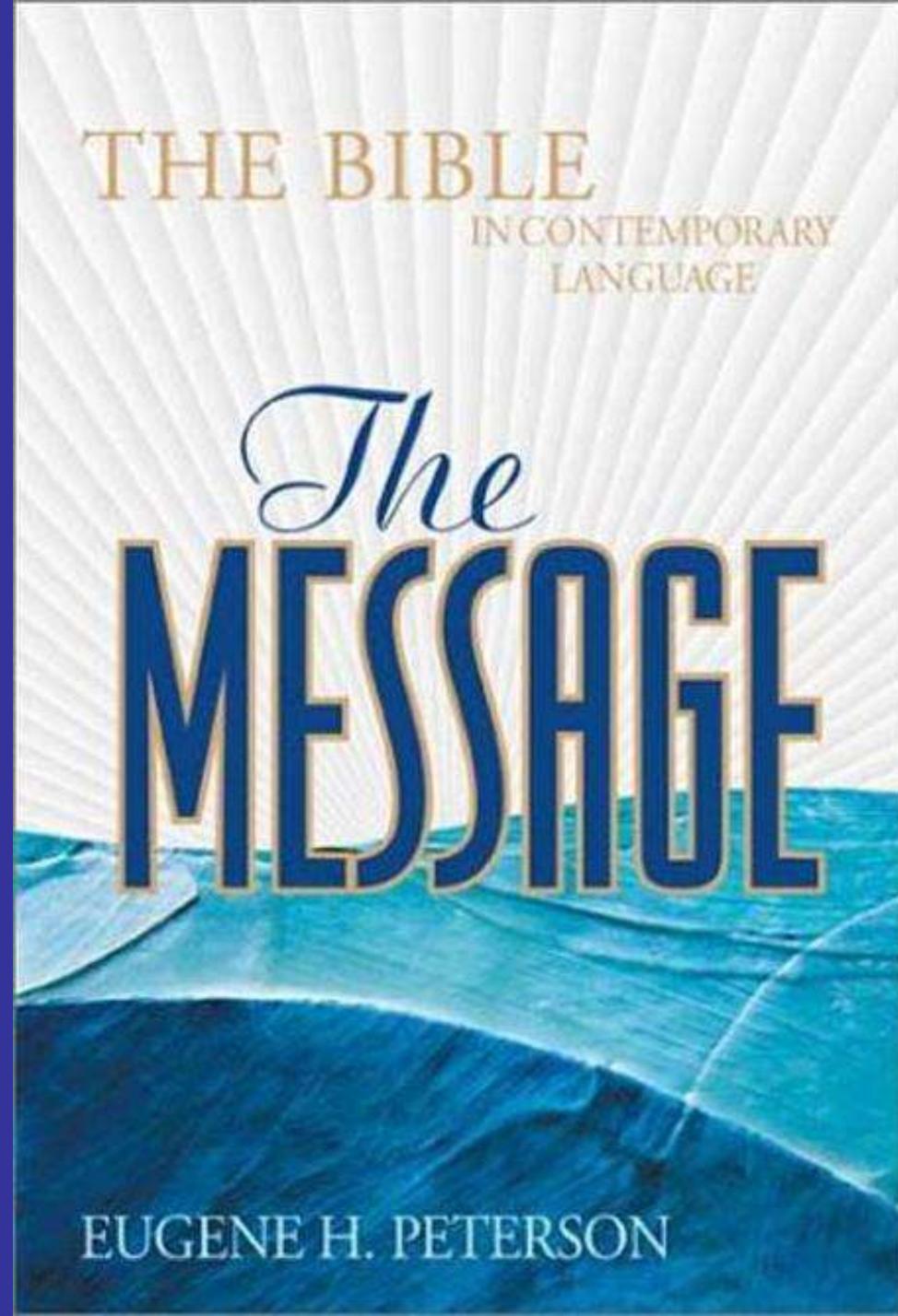
Forgive us our sins

For we also forgive everyone who sins against us

And lead us not into temptation

“OUR FATHER IN HEAVEN, REVEAL WHO YOU ARE. SET THE WORLD RIGHT; DO WHAT’S BEST—AS ABOVE, SO BELOW.”

MATTHEW 6:9-13



WHO IS THE “MORNING STAR?” – N I V

How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations!

Isaiah 14:12 NIV

And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.

2 Peter 1:19 NIV

“I Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star.”

Revelation 22:16 NIV

THE NEW CHRISTIANITY

NIV, NASB, et al.		KJV
Keep on the alert	Mark 13:33	Watch and pray
OMIT	Matt. 17:21	This kind goeth not out but by prayer and fasting
OMIT	2 Cor. 6:5	In fastings
OMIT	2 Cor. 11:27	In fastings
This kind can come out only by prayer	Mark 9:29	This kind can come forth by nothing, but by prayer and fasting
Devote yourself to prayer	1 Cor. 7:5	Give yourselves to fasting and prayer
Four days ago I was praying	Acts 10:30	Four days ago I was fasting... and... prayed
Man shall not live on bread alone	Luke 4:4	That man shall not live by bread alone, but by every word of God.
long for the pure spiritual milk	1 Peter 2:2	desire the sincere milk of the word

DO YOU HAVE A HOLY BIBLE?

NIV, NASB, et al.		KJV
Men	2 Peter 1:21	Holy men
angels	Matthew 25:31	holy angels
brethren	1 Thessalonians 5:27	holy brethren
prophets	Revelation 22:6	holy prophets
apostles and prophets	Revelation 18:20	holy apostles and prophets
Spirit	John 7:39	Holy Ghost
Spirit	1 Corinthians 2:13	Holy Ghost
Spirit	Matthew 2:31	Holy Ghost
Spirit	Acts 6:3	Holy Ghost
Spirit	Acts 8:18	Holy Ghost

DO YOU HAVE A HOLY BIBLE?

NIV		KJV
gospel	Romans 1:16	gospel of Christ
gospel	1 Corinthians 9:18	gospel of Christ
doctrine	2 John 9	doctrine of Christ
heir of God	Galatians 4:7	heir of God through Christ
Jesus	1 John 4:3	Jesus Christ is come in the flesh
Truth		Truth in Christ

the kingdom	Matthew 6:33	The kingdom of God
the Spirit	Romans 15:19	the Spirit of God
the love	1 John 3:19	the love of God
the angels	Matthew 22:30	The angels of God
gospel	Mark 1:14	gospel of the kingdom of God
offerings	Luke 21:4	offerings of God

1. Hell is omitted 50% in the New Testament
2. Hell is omitted 100% in the Old Testament
3. New versions omit the 2 main characters of the Old Testament, Jehovah and Lucifer
4. Heaven is also greatly reduced

NIV		KJV
Father	Mark 11:26	Father who is in heaven
Father	Luke 11:24	Father which art in heaven
Father	Matthew 5:48	Father which is in heaven
Son of Man	John 3:13	Son of Man which is in heaven
Son of Man	Matthew 24:30	Son of man in heaven
Angels	Mark 12:25	Angels which are in heaven
Omit	Matthew 25:11	Kingdoms of heaven
Temple	Revelation 16:17	Temple of heaven

NEW VERSIONS TEACH GOD IS CRUEL

NIV, etc.		KJV
omit	Luke 4:18	He hath sent me to heal the brokenhearted
omit	Luke 8:48	Be of good comfort
omit	Titus 1:4	Mercy
omit	Mark 3:15	Power to heal the sick
omit	Acts 3:11	the lame man which was healed
I was angry	Hebrews 3:10	grieved
punished	2 Corinthians 6:9	chastened
Discipline and instruction	Ephesians 6:4	Nurture and admonition
humiliate	1 Corinthians 12:21	humble
stop clinging to me	John 20:17	Touch me not
Thorn bush (not NIV)	Acts 7:30	bush

How does one get saved in the *New Living Translation*?

1 Timothy 4:16 says, "Stay true to what is right and God will save you."

Luke 9:45	OMIT	For the Son of man is not come to destroy men's lives but to save them
Matthew 18:11	OMIT	For the Son of man is come to save that which was lost
Romans	Good news about Christ	gospel of Christ

Sensual, having not the Spirit...

Jude 19

Ephesians 5:9	this light which you produce	fruit of the Spirit
1 Peter 1:22	A message to obey	obeying the truth through the Spirit
Romans 8:1	OMIT	who walk not after the flesh but after the Spirit

“FALLING AWAY” — #1

“Neither repented they of their...FORNICATION.”

Revelation 9:21

Webster:

Fornication: Illicit sexual intercourse on the part of an unmarried person

“FALLING AWAY” — # 1

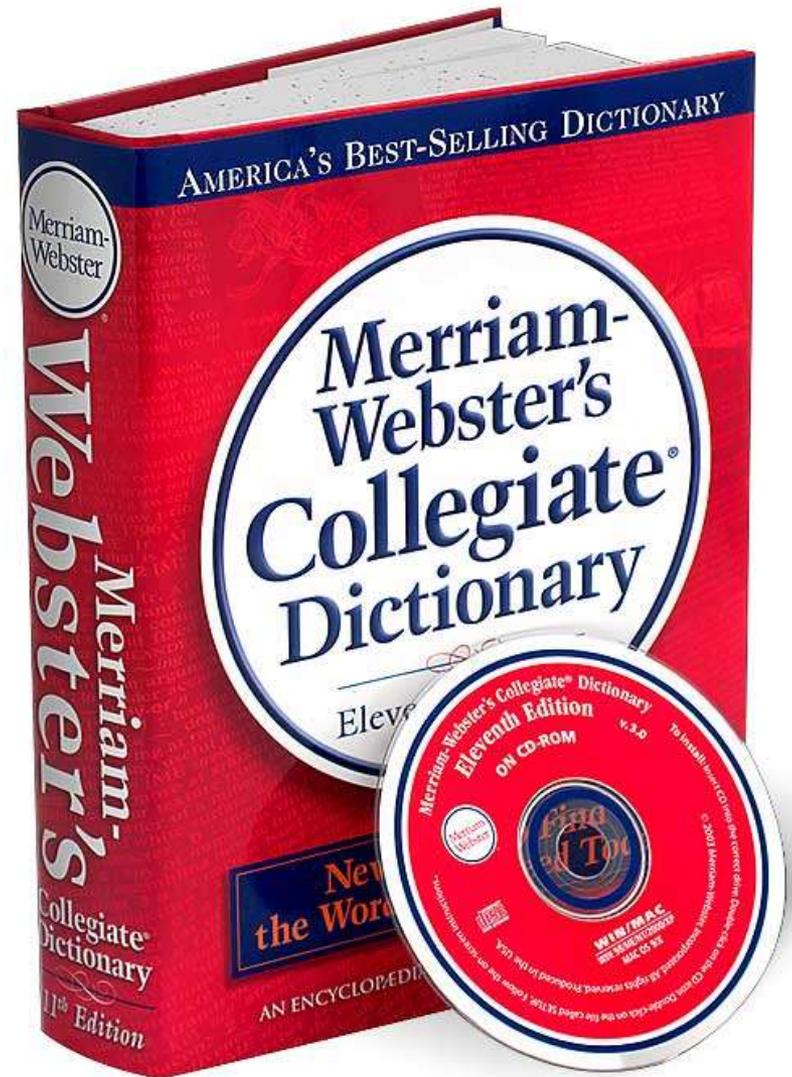
NASB		KJV
OMIT	Romans 1:29	fornication
Immorality	1 Corinthians 5:1	fornication
immorality	1 Corinthians 6:13	fornication
immorality	1 Corinthians 6:18	fornication
immorality	2 Corinthians 12:21	fornication
immorality	Ephesians 5:3	fornication
immorality	Colossians 3:5	fornication
immorality	Revelation 2:14	fornication
immorality	Revelation 2:20	fornication
immorality	Revelation 9:21	fornication
immorality	Revelation 14:8	fornication
immorality	Revelation 17:2	fornication

NASB		KJV
immorality	Revelation 18:3	fornication
immorality	Revelation 18:9	fornication
immorality	Revelation 19:2	fornication
Immoral	Hebrews 12:16	fornicator
act immorally	1 Corinthians 10:8	commit fornication
immoral people	1 Corinthians 5:9	fornicators
immoral people	1 Corinthians 5:10	fornicators
immoral people	1 Corinthians 5:11	fornicator
immorality	Galatians 5:9	Adultery, fornication
immorality	Ephesians 5:5	Whoremonger
immoral men	1 Timothy 1:10	whoremonger
immoral person	Revelation 21:8	whoremonger
immoral persons	Revelation 22:15	whoremongers

“FALLING AWAY” – # 1

Webster's

- **Immorality:** The state of being immoral
- **Immoral:** Not moral



“FALLING AWAY” – #2

Men Shall Be Unholy

“This know also that in the last days...men shall be.
UNHOLY.”

2 Timothy 3:2

“FALLING AWAY” – #2

NIV, NASB et al.		KJV
Then come, follow me	Mark 10:21	And come, take up the cross and follow me
Men	2 Peter 1:21	Holy men
heart	1 Peter 1:22	pure heart
Adequate	2 Timothy 3:17	perfect
called	Jude 1:1	sanctified

Campers are equipped, but not necessarily perfect.

NIV, NASB et al.		KJV
equipping	Ephesians 4:12	Perfecting
equip you	Hebrews 13:21	Make you perfect

College students may complete their degree, but are not necessarily blameless or perfect.

NIV, NASB et al.		KJV
fully trained	Luke 6:40	perfect
complete	2 Cor. 13:11	perfect
completed	Rev. 3:2	perfect
complete	1 Thess. 5:23	blameless
complete	Matt. 19:21	perfect

Career Fortune 500 managers may get an award of excellence, but not of virtue.

Excellence	Phil. 4:8	virtue
------------	-----------	--------

Centenarians (100 years old) may be mature, but are not necessarily perfect.

maturity	Hebrews 6:1	perfection
mature	Ephesians 4:13	perfect
mature	1 Cor. 2:6	perfect

“FALLING AWAY” — #3

Another Gospel

“... If he that cometh preacheth...another gospel.”

2 Corinthians 11:4



“FALLING AWAY” — #3

NIV, NASB		KJV
Children, how hard it is to enter the kingdom of God.	Mark 10:24	Children, how hard it is for them that trust in riches to enter into the kingdom of God
Difficult is the way (NKJV)	Matthew 7:14	Narrow is the way

Obey (NASB)	John 3:36	believeth
disobedience	Romans 11:32	unbelief
disobedient	Hebrews 3:18	believed not
disobedience	Hebrews 4:6	unbelief
disobedience	Hebrews 4:11	unbelief
disobedient (NASB)	Romans 15:31	do not believe
faithfulness	Matthew 23:23	faith
faithfulness	Galatians 5:22	faith

NIV, NASB, et al.	KJV
who believes	Little ones that believe in me <i>Mark 9:42</i>
whosoever believes	whosoever believeth in him <i>John 3:15</i>
He who believes has everlasting life	He that believeth on me hath everlasting life <i>John 6:47</i>
calling on His name	calling on the name of the Lord <i>Acts 22:16</i>
gospel	gospel of Christ <i>Romans 1:16, 1 Cor. 9:18</i>
Neither is circumcision anything	For in Christ Jesus neither circumcision availeth anything <i>Gal.6:15</i>
the blessing of Christ	the blessing of the gospel of Christ <i>Romans 15:29</i>

“FALLING AWAY” — #3

The Beast

The Blood

NIV, NASB, et al.	KJV
in whom we have redemption	in whom we have redemption through His blood <i>Colossians 1:14</i>
Faith	through faith in His blood <i>Romans 3:25</i>
freed us from our sins	washed us from our sins <i>Revelation 1:5</i>
Cup which is poured (not NIV)	blood which is shed <i>Luke 22:20</i>

“FALLING AWAY” — #3

New Age Avatar

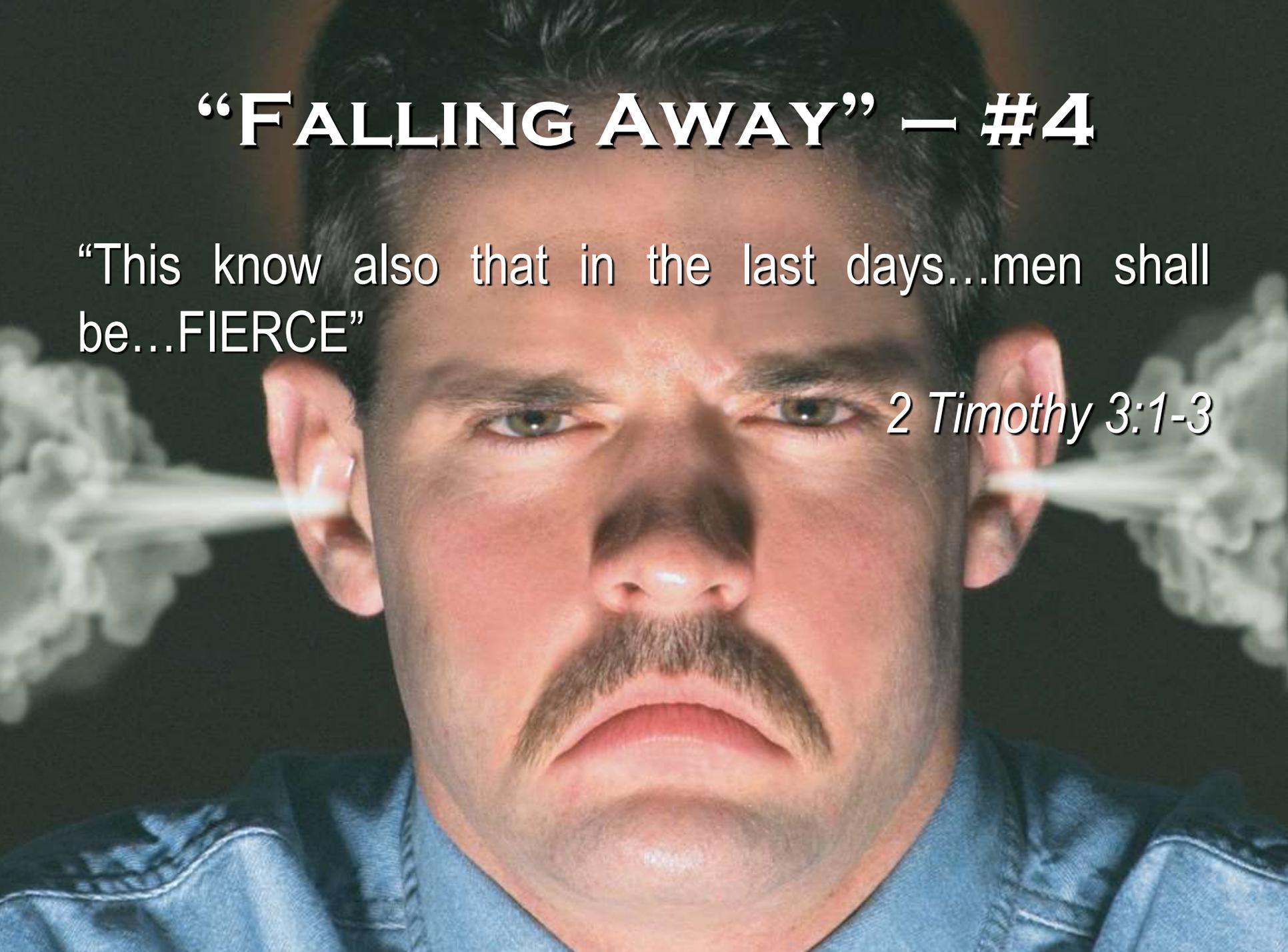
Suffering Saviour

NIV, NASB, et al.	KJV
This is my body which is for you	This is my body which is broken for you. <i>1 Corinthians 11:24</i>
Christ also died	Christ also hath once suffered . <i>1 Peter 3:18</i>
He had made purification of sins	by Himself purged our sins <i>Hebrews 1:3</i>
Christ hath suffered	Christ hath suffered for us <i>1 Peter 4:1</i>
has been sacrificed	is sacrificed for us <i>1 Corinthians 5:7</i>

“FALLING AWAY” — #4

“This know also that in the last days...men shall be...**FIERCE**”

2 Timothy 3:1-3



“FALLING AWAY” — #4

NEW VERSIONS		KJV
OMIT	Matthew 5:44	Do good to them that hate you
OMIT	Mark 11:26	But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses

NIV, NASB, et al.		KJV
OMIT	Matthew 5:44	Bless them that curse you, do good to them that hate you, and.. Despitefully use you.

IS JESUS THE SON OF GOD? – #5

“He is antichrist that denieth the Father and the Son...
whosoever denieth the Son, the same hath not the
Father...”

1 John 2:22, 23

IS JESUS THE SON OF GOD? — #5

NIV, NASB, et al.	KJV
Do you believe on the Son of Man ?	Dost thou believe on the Son of God ? John 9:35
OMITTED	And Philip said if thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. Acts 8:37

NIV, NASB, et al.		KJV
an heir through God	Galatians 4:7	an heir of God through Christ
God, who created all things	Ephesians 3:9	God who created all things by Jesus Christ
the Father	Ephesians 3:14	The Father of our Lord Jesus Christ
Grace to you and peace from God our Father	Colossians 1:2	Grace be unto you and peace from God our Father and the Lord Jesus Christ
Son of Man	John 9:35	Son of God
Holy One of God	John 6:69	Christ the Son of the Living God

“He is antichrist that denieth the Father and the Son.”

1 John 2:22,23

John 6:69	OMIT	the Son of the Living God
Acts 3:26	his servant	his Son Jesus
Matthew 18:11	OMIT	the Son
Matthew 24:13	OMIT	the Son
John 16:16	OMIT	because I go to the Father
2 John 3	Son	Son of the Father
John 8:29	he	Father
Mark 11:26	OMIT	Father

IS JESUS THE CHRIST? – #6

“Who is a liar but he that denieth that Jesus is the Christ? He is antichrist...”

1 John 2:22



IS JESUS THE CHRIST? — #6

NIV, NASB et al.		KJV
[T]his is not the Christ, is it?	John 4:29	[I]s not this the Christ?
Jesus	Acts 19:4	Christ Jesus
Jesus	1 Cor. 9:1	Jesus Christ
Jesus	1 John 1:7	Jesus Christ
Jesus	Rev. 1:9	Jesus Christ
Jesus	Rev. 12:17	Jesus Christ
Jesus	Heb. 3:1	Christ Jesus
Jesus	Acts 9:20	Christ
OMIT (L.B.)	John 6:69	Thou art that Christ

I can do everything through him who gives me strength	Phil. 4:13	I can do all things through Christ which strengtheneth me.
the gospel	Romans 1:16	the gospel of Christ

NIV, NASB, et al.		KJV
Lord Jesus	Acts 15:11	Lord Jesus Christ
Lord Jesus	Acts 16:31	Lord Jesus Christ
OMIT	Rom. 1:3	Jesus Christ our Lord
Lord Jesus	2 Cor. 11:31	Lord Jesus Christ
Jesus our Lord	1 Thess. 3:11	Jesus Christ our Lord
our Lord Jesus	2 Thess. 1:8	our Lord Jesus Christ
our Lord Jesus	2 Thess. 1:12	our Lord Jesus Christ
our Lord Jesus	1 Cor. 5:4	our Lord Jesus Christ
OMIT (L.B.)	Eph. 3:14	our Lord Jesus Christ

REVELATION 1

The deity of Christ is uprooted seven times in one chapter.

PROBLEM	NIV	REV. 1	KJV
Gender inclusive	the one	1:3	he
feel it	take to the heart	1:3	keep those things [do it]
DEITY?	seven <u>s</u> pirits	1:4	seven <u>S</u> pirits
continuity	first born	1:5	first begotten
royalty?	the ruler	1:5	the prince
<u>blood</u> ?	freed us	1:5	washed us
temporal	a kingdom	1:6	kings
DEITY?	his God and Father	1:6	God and his Father
Power Rangers?	power	1:6	dominion
watered down?	mourn	1:7	wail
DEITY?	OMIT	1:8	The beginning and the ending
works	perseverance	1:9	patience
DEITY?	Jesus	1:9	Jesus Christ
DEITY?	Jesus	1:9	Jesus Christ
DEITY?	OMIT	1:11	I am Alpha and Omega, the <u>first and the last</u>
DEITY?	A son of man	1:13	the Son of man
pantheism?	I am the Living One	1:18	I am he that liveth
purgatory?	Hades	1:18	hell

“Certain men crept in unawares...ungodly men...denying the only Lord God and our Lord Jesus Christ” ...

Jude 4

Rev. 19:1	our God	<u>Lord</u> our God
Acts 7:37	God	the <u>Lord</u> your God
1 Cor. 15:47	Christ, the second man came from heaven	the second man is the <u>Lord</u> from heaven
Rom. 14:6	OMIT	and he that regardeth not the day to the <u>Lord</u> he doth not regard it
Acts 7:30	an angel	an angel of the <u>Lord</u>
Matt. 28:6	his body was lying	The <u>Lord</u> lay
Heb. 10:30	I will take vengeance	I will recompense saith the <u>Lord</u>
2 Tim. 4:22	Lord	Lord Jesus <u>Christ</u>
1 Cor. 16:42	Lord	Lord Jesus <u>Christ</u>
Rom. 16:24	OMIT	The grace of our Lord Jesus Christ be with you all. Amen.
Rev. 1:11	OMIT	Saying, I am Alpha and Omega the first and the last
Col. 1:2	peace from God our father	Peace from God our Father <u>and the Lord Jesus Christ</u>
Eph. 3:14	Father	Father <u>of our Lord Jesus Christ</u>
1 Thess. 1:1	May his grace and peace be yours	Grace be unto you, and peace, <u>from God our Father, and the Lord Jesus Christ</u>
Eph. 3:9	God, the creator of all things	God who created all things <u>by Jesus Christ</u>

“...holdest fast my name...” Revelation 2:13

2 Thess. 1:121	Lord Jesus	That the <u>name</u> of our Lord Jesus Christ may be glorified in you
Acts 9:29	OMIT	spake boldly in the <u>name</u> of the Lord Jesus
1 John 5:13	who believes in the Son of God;	that believeth on the <u>name</u> of the Son of God
1 John 5:13	OMIT	That ye may know that ye have eternal life and that ye may believe in the <u>name</u> of the Son of God.

“Whosoever shall call upon the name of the Lord shall be saved.” Romans 10:13

Luke 9:57	I will follow thee	<u>Lord</u> , I will follow thee
Acts 9:5	Sir	<u>Lord</u>
Acts 9:6	OMIT	It is hard for thee to pick against the pricks. And he trembling and astonished said, <u>Lord</u> , what will thou have me to do? And the <u>Lord</u> said unto him...
Mark 9:24	replied, I do believe	<u>Lord</u> , I believe
Acts 8:37	OMIT	and Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
Luke 13:25	OMIT	<u>Lord</u>
1 Cor. 10:29	OMIT	<u>Lords</u>
Luke 22:31	OMIT	And the <u>Lord</u> said
Luke 7:31	Jesus asked	And the <u>Lord</u> said
Mark 11:10	OMIT	that cometh in the name of the <u>Lord</u>

HAS JESUS CHRIST COME IN THE FLESH? – #7

“For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.”

2 John 2:7

HAS JESUS CHRIST COME IN THE FLESH? – #7

NIV, NASB, et al.	KJV
every spirit that does not acknowledge Jesus is not from God	And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: 1 John 4:3

THE ASCENDED CHRIST OR ANTICHRIST?

NEW VERSIONS		KJV
omits last phrase	John 16:16	A little while and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.
He parted from them (omits last section)	Luke 24:51,52	he was parted from them and carried up into heaven. And they worshipped Him.
[[double brackets]] means “are known not to be part of the original text.”	Mark 16:9-20	So then after the Lord had spoken unto them, he was received up into heaven and sat on the right hand of God.
He was...taken...in glory	1 Timothy 3:16	God was...received...into glory.
OMIT	John 3:13	the Son of man which is in heaven
For we are members of his body	Ephesians 5:30	For we are members of his body, of his flesh and of his bones.

NASB (NIV et al.)		KJV
You, Son of God	Matthew 8:29	Jesus , Thou Son of God
He	Luke 24:36	Jesus
He	Matthew 4:18	Jesus
He	Mark 2:15	Jesus
Him	Mark 10:52	Jesus
Knowing their thoughts	Matthew 12:25	Jesus knew their thoughts

Teacher	Matthew 19:16	Good Master
master	e. g., Matthew 25:21	thy Lord
he	e.g., Matthew 12:25	Jesus
Jesus	e.g., Luke 2:21	JESUS
Jesus	e.g., 2 Cor. 4:10	Lord Jesus
Jesus	e.g., Acts 19:4	Christ Jesus
Christ	e.g., 2 Cor. 5:18	Jesus Christ
the Christ	e.g., Acts 5:42	Jesus Christ
the Lord	e.g., 1 Cor. 16:22	the Lord Jesus Christ
Lord Jesus	e.g., 2 Cor. 11:31	Lord Jesus Christ
Jesus Christ	e.g., 2 John 1:3	the Lord Jesus Christ

**SALVATION
BY WORKS! —
#8**



NASB, NIV, et al.		KJV
Children, how hard it is to enter the kingdom of God	Mark 10:24	Children, how hard it is for them that trust in riches to enter into the kingdom of God
By standing firm you will save yourself	Luke 21:19	In your patience possess ye your souls
obey	John 3:36	believeth
faithfulness	Gal. 5:22 et al.	faith
OMIT	Rom. 11:6	But if it be of works then it is no more grace
the gospel	Rom. 1:16	The gospel of Christ
OMIT	Acts 8:37	I believe that Jesus Christ is the Son of God
In whom we have redemption	Col. 1:14	In whom we have redemption through his blood
Who believes	Mark 9:42	believe in me
he who believes has everlasting life	John 6:47	He that believeth on me hath everlasting life
calling on His name	Acts 22:16	calling on the name of the Lord
OMIT	1 John 5:13	and that ye may believe on the name of the Son of God
teaching	2 John 9	Doctrine of Christ
truth	1 Tim. 2:7	truth in Christ
Neither is circumcision anything	Gal. 6:15	For in Christ Jesus neither circumcision availeth anything
I bow my knees before the Father	Eph. 3:14	I bow my knees unto the Father of our Lord Jesus Christ
An heir of God	Gal. 4:7	an heir of God through Christ
God who created all things	Eph. 3:9	God who created all things by Jesus Christ
the Father	Col. 1:2	our Father and the Lord Jesus Christ
Every spirit that does not acknowledge Jesus us not from God	1 John 4:3	And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God

TO SMART FOR THE HOLY SPIRIT — #9

“In the last days...men shall be HEADY,
HIGHMINDED...”

2 Timothy 3:4



THE KING JAMES FOR KIDS!!!

	HARD WORD (NASB)	EASY WORD (KJV)
Mark 2:21	unshrunk	new
Matthew 2:16	environs	coasts
Luke 3:17 Matt. 3:12	winnowing fork	fan
Luke 11:33, Matt. 5:15. Mark 4:21	peck-measure	bushel
Matthew 5:19	annuls	break
Matthew 5:21	murder	kill
Luke 5:29, Matthew 8:11	recline at the table	sat
Matthew 8:32	begone	go
Matthew 9:13, 12:7	compassion	mercy
Matthew 9:17	wineskins	bottles

	HARD WORD (NASB)	EASY WORD (KJV)
Matt. 9:18	Synagogue official	certain ruler
Mark 5:25, Matt. 9:20	hemorrhage	issue of blood
Matt. 9:20, 14:36	fringe	hem
Matt. 9:38	beseech	pray
Matt. 10:1	summoned	called
Matt. 10:10	tunics	coats
Matt. 10:16	shrewd	wise
Matt. 11:26	well pleasing	good
Matt. 13:46	value	price

GOSPELS AND GODS OF THE NEW AGE – # 10

The Father sent the Son to be the Saviour of the world. (1 John 4:14) In the New Age however, “a God, one of many, sends a son, or avatar, with a message, to be a Savior, for each age.”



GOSPELS AND GODS OF THE NEW AGE – # 10

NIV, NASB, et al.	KJV
a gospel	the gospel
a message	the words
a God	the God
a son	the Son
a Savior	the Saviour
an age	the world

GOSPELS AND GODS OF THE NEW AGE – # 10

NIV, NASB et al.		KJV
for ages	Eph. 3:9	From the beginning of the world
Long ages ago	Titus 1:2	the world began
for long ages past	Rom. 16:25	since the world began
from old or for ages	Acts 15:18	from the beginning of the world
from of old or of long ago	Luke 1:70	since the world began
from ancient time or long ago	Acts 3:21	since the world began
from all eternity	2 Tim. 1:9	Before the world began
Since the beginning of time	John 9:32	since the world began
A (second, third, fourth, fifth) day	Gen. 1	The (second, third, fourth, fifth) day
The city...whose architect and builder is God	Heb. 11:10	Builder and maker

NIV, NASB, et al.		KJV
End of the age	Matt. 24:3	end of the world
lo, I am with you always even to the end of age	Matt. 28:20	end of the world
end of age	Matt. 13:39	end of the world
end of age	Matt. 13:40	end of this world
end of age	Matt. 13:49	At the end of the world
end of age	Daniel 12:13	End of the days
This age	1 Cor. 3:18	this world

THE ONE VS. THE HOLY ONE

“Hath a nation changed their gods?” Jeremiah 2:11

Changing of the Gods by New Age author Naomi Goldenberg asserts:

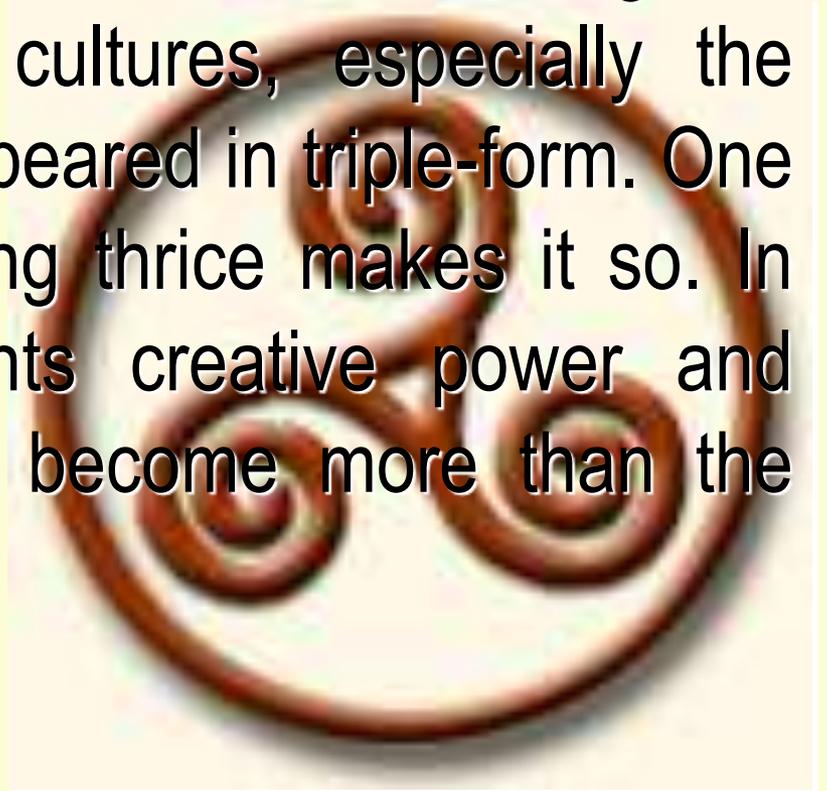
“God is going to change...we women are going to bring...the end of Him.”

	NASB (NIV et al.)	KJV
Luke 10:16	Rejects the One	despiseth him
Luke 12:5	the One	Him
Matthew 13:37	the One	He
Matthew 24:13	the one who endures	He
John 4:25	One	he
John 6:46	The One	he
John 7:18	the one	his
John 15:21	the One	him
John 12:45	he who beholds me beholds the One (NIV)	he that seeth me seeth him

	NASB (NIV et al.)	KJV
1 Cor. 15:28	the One	unto him
Acts 7:38	the One	he
Acts 10:21	the One (NIV)	he
Acts 10:42	This is the One (NIV)	It is he
Acts 22:9	the One	him
Col. 3:10	The image of the One	him
Heb. 5:7	tears to the One	unto him
Heb. 7:21	The One	him
Rev. 2:1	The One	he
Rev. 1:18	the living One (NIV)	he that liveth
1 Peter 1:15	One who	he which

TRISKELE SYMBOL

The Triskele (Tri-Skell) is an ancient Celtic symbol representing all trinities. Three is seen as a magickal number by many ancient cultures, especially the Celts. Many of their gods appeared in triple-form. One belief is that doing something thrice makes it so. In numerology, three represents creative power and gheshtalt (when two things become more than the sum of their parts).



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see page 34

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PACIFIC SPIRIT

UNUSUAL GIFTS FROM AROUND THE WORLD



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*The Trilateral Commission
was formed in 1973 by
private citizens of Europe,
Japan and North America
to help think through the
common challenges and
leadership responsibilities
of these democratic
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the wider world*



 Sacred Triskele's
1
Pagan Website
AWARD



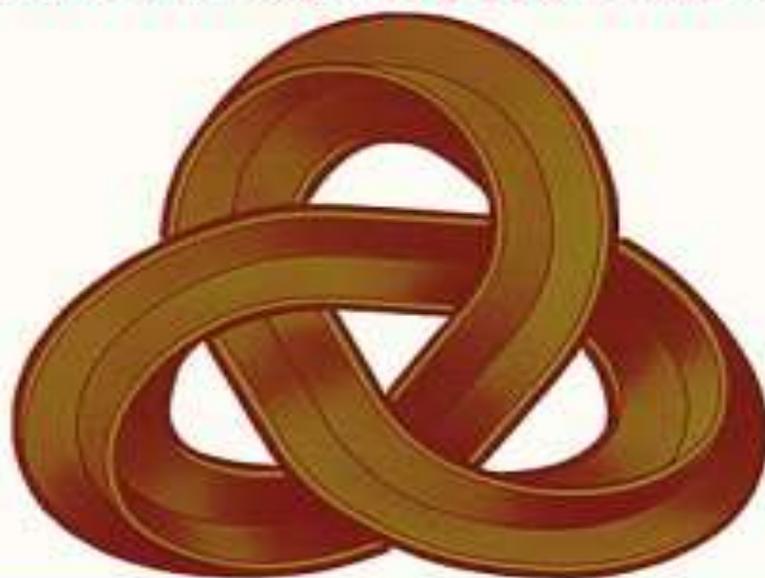
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*Personal and Social
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MARILYN FERGUSON

Foreword by John Naisbitt

THE GRAND ARCHITECT OF THE UNIVERSE



THREE TIMES THREE

1st.	2nd.	3d.
Jah	buh	lun.
.	Jah	buh
lun	Jah
.
buh	lun.
Je	ho	vah.

The immense Krupp Werke was one of the most important weapons producers for Hitler's senseless attempt to dominate the world. Its logo was this ancient symbol.



Tomoye (Shinto Symbol)
Revolution of the Universe

Led Zeppelin is a heavy metal Rock group with an album called "Presence."



Esoteric Christianity
The "lesser mysteries"
By **ANNIE BESANT**

A QUEST BOOK

*This publication made possible with the
assistance of the Kern Foundation*

THE THEOSOPHICAL PUBLISHING
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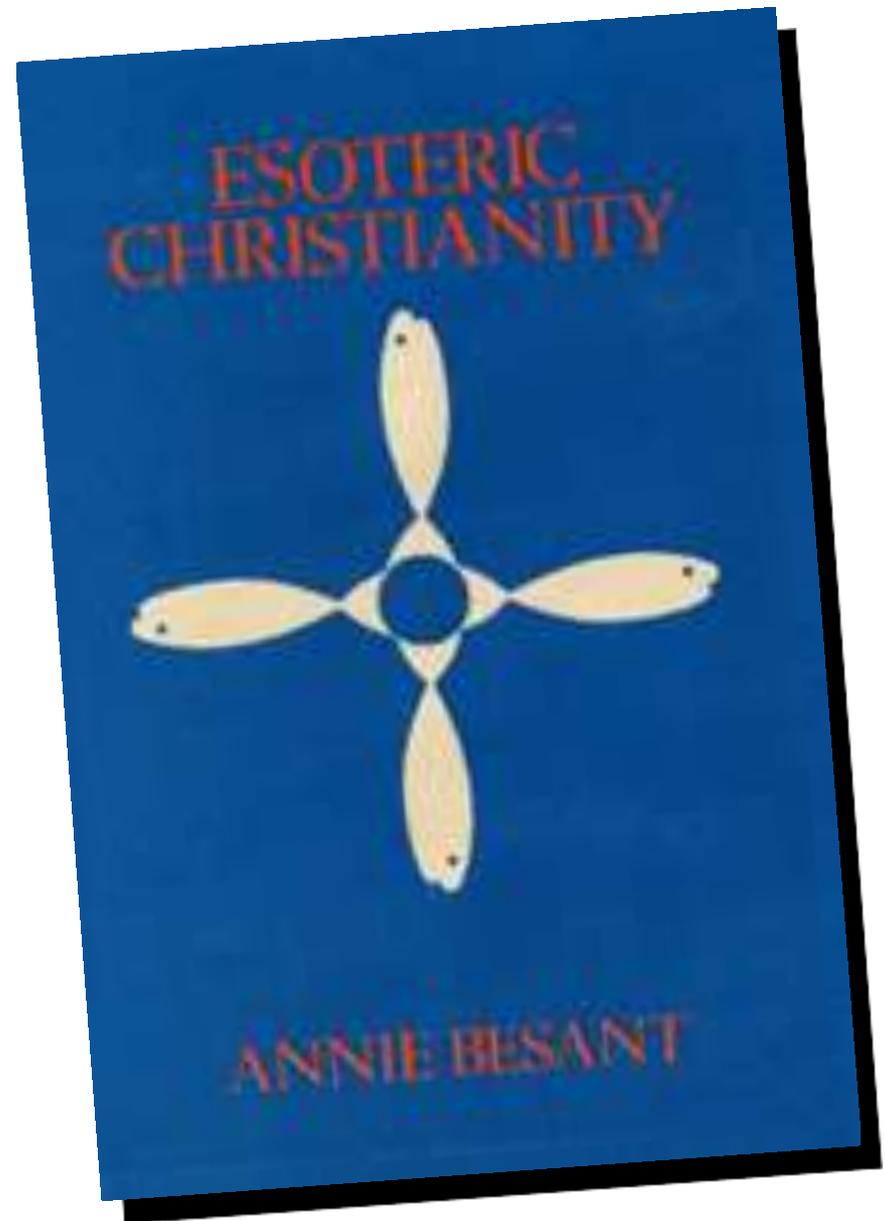
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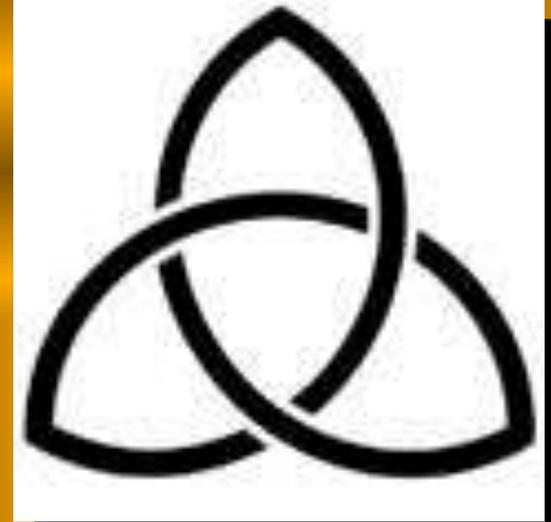
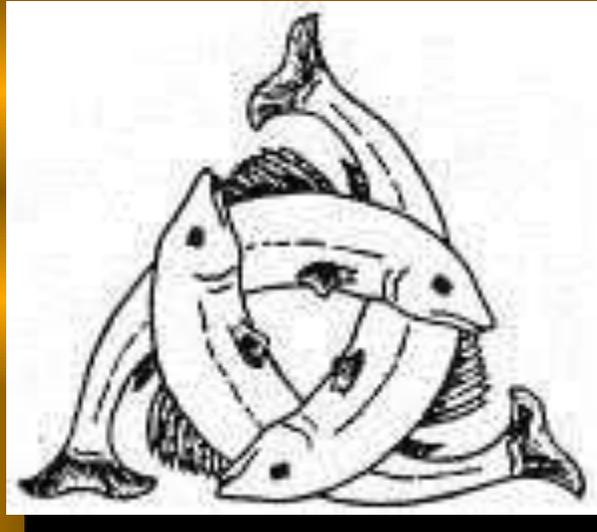
Madras, India/London, England

His the Presence that cheered the solitary mystics, the hunted occultists, the patient seekers after truth.

The deities who are worshipped are, for the most part, the veriest devils, but behind, beyond all these, there is a dim but glorious overarching Presence seldom or never named, but whispered of as source of all, as power and love and goodness, too tender to awaken terror, too good to require supplication.

- "The Presence" is another name for Lucifer
- Annie Besant is a Luciferian





In Wiccan and Neopagan belief, the triquetra symbolizes the triple aspected goddess (maid, mother, and crone). Some Christians have protested this "appropriation" of the symbol...however, ironically enough, the original Christian fish symbol was derived from an early symbol of venus, one representing female generative organs- making the triquetra perfectly appropriate symbol for a Goddess revival. The triquetra is also considered to represent the triplicities of mind, body, and soul, as well as the three domains of earth according to Celtic legend- earth, sea, and sky.



The triquetra also appears on the television series *Charmed*, probably as a less threatening alternative to the pentacle (the preferred emblem of witches real and imaginary). In the show, it represents the "power of three, acting as one " which in turn represents the three sisters.

The triquetra symbol predates Christianity and was likely a Celtic symbol of the Goddess, and in the North, a symbol of the god Odin...

Use of number symbols (like this 666) can be traced back to Pythagoras (582 B.C.), initiate into the Egyptian Mysteries (very heavy occultism!).



6

6

6



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THOMAS NELSON PUBLISHERS

NEW
KING JAMES
VERSION



NKJV

Holy Bible



The New King James Version

CONTAINING
THE OLD AND NEW TESTAMENTS



THOMAS NELSON PUBLISHERS
Nashville • Camden • New York

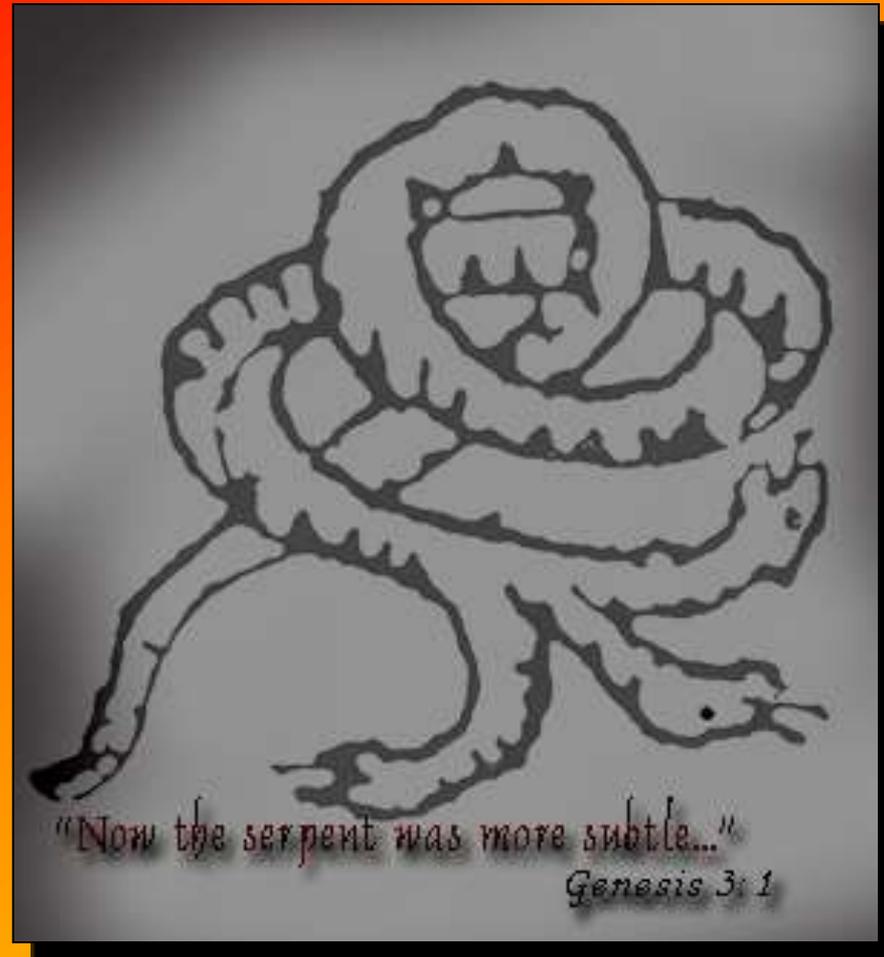
**"WE OUGHT
NOT TO THINK
THE GODHEAD
IS LIKE
[ANYTHING]...
GRAVEN BY
ART..."**

ACTS 17:29

NEW KING JAMES OMISSIONS

NKJV omits the word "Lord" 66 times.
NKJV omits the word "God" 51 times.
NKJV omits the words "heaven" 50 times.
NKJV omits the word "repent" 44 times.
NKJV omits the word "blood" 23 times.
NKJV omits the word "hell" 22 times.
NKJV omits the word "JEHOVAH" entirely.
NKJV omits the word "new testament" entirely.
NKJV omits the word "damnation" entirely.
NKJV omits the word "devils" entirely.
NKJV ignored the KJV Greek *Textus Receptus* over 1,200 times.

NKJV replaced the KJV Hebrew (*ben Chayyim*) with the corrupt Stuttgart edition (*ben Asher*) Old Testament.



NKJV DEMOTES CHRIST

	NKJV	KJV
Luke 13:8	Sir	Lord
Matt. 18:26	before him saying, Master	and worshipped him saying, Lord
Matt. 20:20	kneeling down	worshipping Him
Matt. 26:64	right hand of the Power	Right hand of power
Gen. 22:8	God will provide for himself the lamb	God will provide himself a lamb
John 8:35	a son	the Son
Col. 2:2	the mystery of God, both of the Father and of Christ	the mystery of God, and of the Father, and of Christ (Trinity)
Matt. 8:19 <i>et al.</i>	Teacher	Master
Matt. 19:16	Good Teacher	Good Master
Matt. 22:16	Teacher	Master
Matt. 23:8	One is your Teacher, the Christ	one is your Master, even Christ
Matt. 23:10	And do not be called teacher, for One is your Teacher, the Christ	Neither be ye called masters; for one is your master, even Christ

NKJV COPIES JEHOVAH WITNESS VERSION

DEMOTES JESUS CHRIST		
	NKJV & JW BIBLE	KJV
Acts 3:13	His servant Jesus	his Son Jesus
Acts 3:26	His servant Jesus	His Son Jesus
Acts 4:27	holy Servant Jesus	holy child Jesus
Acts 4:30	holy Servant Jesus	holy child Jesus
Col. 1:15	the firstborn over all creation	the firstborn of every creature
Mark 2:15	OMITTED	Jesus
Heb. 4:8	Joshua	Jesus
Acts 7:45	Joshua	Jesus
2 Thess. 3:5	Patience of Christ	patient waiting for Christ

DEMOTES TRINITY		
	NKJV / JW BIBLE	KJV
Acts 17:29	Divine Nature	Godhead
Phil. 4:20	our God and Father	God and our Father
Rev. 1:6	his God and Father	God and his Father
Col. 3:17	God the Father through Him	God and the Father by him
John 14:16	Helper	Comforter
John 14:26	Helper	Comforter
John 15:26	Helper	Comforter
John 16:7	helper	comforter

NKJV COPIES JEHOVAH WITNESS VERSION

WORKS / PROGRESSIVE SALVATION		
	NKJV & JW BIBLE	KJV
1 Cor. 11:1	Imitate Christ	Followers...of Christ
Romans 3:3	faithfulness	faith
Romans 11:30	disobedient	not believed
Romans 11:32	disobedient	unbelief
1 Cor. 1:18	are being saved	are saved
2 Cor. 2:15	are being saved	are saved
Ephesians 2:8	have been saved	are...saved

PROGRESSIVE AGES

	NKJV	KJV
Matthew 12:32	age to come	world to come
Matthew 13:39 et al.	end of the age	End of the world
Acts 15:18	from eternity	from the beginning of the world
1 Cor. 15:45	Adam became a living being	Adam was made a living soul

PANTHEISM, ANDROGENY, GENDER EQUITY

Luke 7:19,20	the coming One	He that should come
Matthew 11:3	the coming One	He that should come
John 7:18 et al.	the One	he, his
John 4:24	God is spirit	God is a spirit
2 Cor. 2:10	presence	person
Genesis 2:18	helper comparable to him	help meet for him

SELF-ESTEEM (“the devil made me do it”)

Phil. 3:21	lowly bodies	Vile bodies
1 John 5:19	whole world lies under the sway of the wicked one	whole world lieth in wickedness
Luke 11:4	Deliver us from the evil one	deliver us from evil
Matt. 5:37	the evil one	of evil
2 Cor. 1:12	boast	rejoicing

RELIGIOUS TOLERANCE One World Religion

Acts 24:14	sect	heresy
Acts 17:22	Very religious	too superstitious
Ps. 19:1	nations	heathen
Acts 8:9	astonished	bewitched
Acts 25:19	religion	superstition
2 Cor. 10:5	casting down arguments	Casting down imaginations
Titus 3:10	Reject a divisive man	An heretic...reject

WHY does the NKJV use harder words than the KJV?

The derivative copyright law insists that: "To be copyrightable, a derivative work must be different enough from the original to be regarded as a 'new work' or must contain a substantial amount of new material. Making minor changes or additions of little substance to a preexisting work will not qualify the work as a new version for copyright purposes."

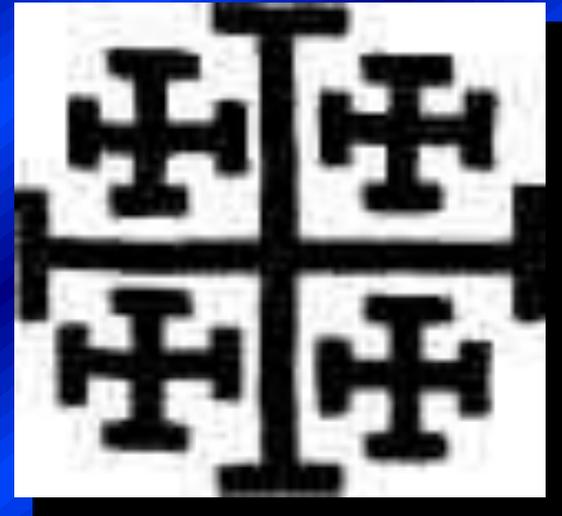
	HARD WORD NKJV	EASY WORD KJV
2 Corinthians 3:12	We use great boldness of speech	We use great plainness of speech
Amos 5:21	Savor	smell
2 Corinthians 5:2	habitation	house
Ecclesiastes 2:3	gratify	give
Isaiah 28:1,4	verdant	fat
Isaiah 34:6	overflowing	fat
Isaiah 13:12	mortal	man
Deuteronomy 28:50	elderly	old
Judges 19:29	limb	bones
Job 2:10	adversity	evil
1 Samuel 16:14	distressing	evil.
Jeremiah 19:3	catastrophe	evil
2 Kings 22:16	calamity	evil
Ecclesiastes 12:1	difficult	evil
Ecclesiastes 8:5	harmful	evil
Ezekiel 5:16	terrible	evil

	NKJV	KJV
Acts 21:34	ascertain	know
Acts 26:20	befitting	meet
Jeremiah 29:26	demented	mad
Jude 2:14	despoiled	spoiled
Proverbs 7:7	devoid	void
Titus 1:6	dissipation	riot
Jeremiah 51:7	deranged	mad
Ezra 4:19	fostered	made
Jeremiah 31:22	gad	go
Daniel 5:16	enigmas	doubts
Hosea 9:7	enmity	hatred
Lamentations 2:14	envisioned	seen
Hosea 10:1	embellished	made
Exodus 23:11	fallow	still
1 Kings 4:22	kors	measures
Jeremiah 46:21	mercenaries	hired men
1 timothy 3:11	temperate	sober
Psalms 55:8	tempest	storm

SCOTTISH RITE, OR "BAPHOMET" CROSS

A Masonic symbol seen less frequently is the 33° cross because it appertains only to the highest degrees. It is more commonly called the Crusaders Cross or the Jerusalem Cross. It was supposedly worn by the first Grand Master of the Knights Templar, Godfrey de Bouillon, after he liberated Jerusalem from the Muslims.

This symbol is on the hat of the Sovereign Grand Commander of all 33° Masons in a very slightly modified form. It is part of the magical signature of Aleister Crowley, the supreme Satanist of last century!



It is also found as the logo of the new Catholic Bible, the Jerusalem Bible!

**THE
JERUSALEM
BIBLE**

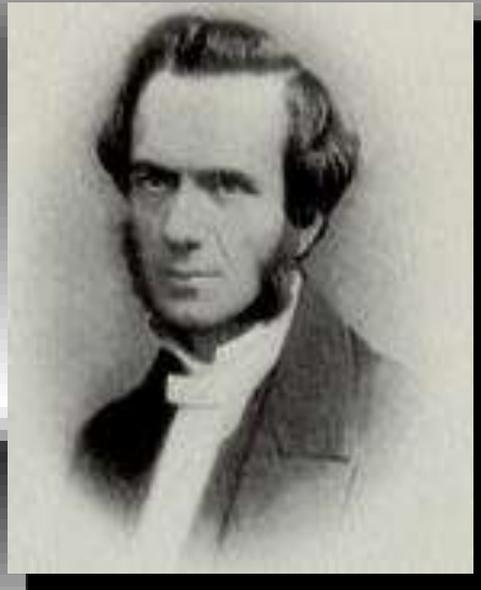


LIFE AND LETTERS OF BROOKE FOSS WESTCOTT

D.D., D.C.L.
Sometime Bishop of Durham

BY HIS SON
ARTHUR WESTCOTT

“To make of life one harmonious whole, to realise the invisible, to anticipate the transfiguring majesty of the Divine Presence, is all that is worth living for.” – B. F. W.



HERESIES
OF
WESTCOTT
&
HORT

Rev. D. A. Waite, Th.D., Ph.D.

**SOME SAY
WESTCOTT & HORT
WERE
“CONSERVATIVE”**

Dr. Stewart Custer

“Especially when these men have written in their mature years book after book **DEFENDING THE CONSERVATIVE INTERPRETATION OF SCRIPTURE**, it is unjust to characterize their whole ministries by a few misinterpretations that they may have been guilty of.”

“... it is **NOT POSSIBLE TO CALL THEM LIBERALS** in view of the above teaching.”

*The Truth About the King James Version
Controversy, 26,29*

HORT'S DENIES "ABSOLUTE INFALLIBILITY OF A CANONICAL WRITING"

Writing to Rev. B. F. Westcott, May 2, 1860

"But I am not able to go as far as you in asserting the ABSOLUTE INFALLIBILITY of a canonical writing."

Life and Letters of F. J. A. Hort, Vol I, 422

WESTCOTT'S DENIES “INFALIBILITY OF HOLY SCRIPTURE”

Writing to F. J. A. Hort, May 5, 1860

“My dear Hort--,... For I too ‘MUST DISCLAIM
SETTING FORTH INFALLIBILITY’ in the front of my
convictions... at present I find the presumption in
favour of the absolute truth—I REJECT THE WORD
INFALLIBILITY – OF HOLY SCRIPTURE
overwhelmingly.”

Life and Letters of B.F. Westcott, Vol. I, 207

HORT'S DENIES "ABSOLUTE INFALLIBILITY OF N.T."

Writing to Rev. J. B. Lightfoot, May 1, 1860

"If you make a DECIDED CONVICTION OF THE ABSOLUTE INFALLIBILITY OF THE N.T. practically a sine qua non for cooperation, I fear I could not join you,..."

Life and Letters of F. J. A. Hort, Vol. I, 420

WESTCOTT DOUBTED BIBLICAL MIRACLES

Writing in his diary, August 11, 1847

“I never read an account of a MIRACLE but I seem instinctively to feel ITS IMPROBABILITY, and discover some WANT OF EVIDENCE in the account of it.”

Life and Letters of B. F. Westcott, Vol. I, 52

WESTCOTT & HORT DENIED THE INERRANCY OF THE ORIGINAL GREEK N.T.

“Little is gained by speculating as to the precise point at which SUCH CORRUPTIONS CAME IN. THEY MAY BE DUE TO THE ORIGINAL WRITER, OR TO HIS AMANUENSIS if he wrote from dictation, or they may be due to one of the earliest transcribers.”

F. J. A. Hort, & B. F. Westcott, Introduction to Their Greek New Testament, 280

WESTCOTT'S DENIES GENESIS 1-3 AS LITERAL HISTORY:

To the Archbishop of Canterbury, March 4, 1890:

“NO ONE now, I suppose HOLDS THAT THE FIRST THREE CHAPTERS OF GENESIS, for example, GIVES A LITERAL HISTORY – I COULD NEVER UNDERSTAND HOW ANY ONE READING THEM WITH OPEN EYES COULD THINK THEY DID.”

HORT DENIES LITERAL FALL OF ADAM WAS “REASONABLE”

Writing to Mr. H. Brinton, January, 1886

[Referring to Article IX of the 39 Articles of the Anglican Church] “The authors of the Article doubtless assumed the strictly HISTORICAL CHARACTER of the account of the FALL IN GENESIS. This assumption is now, in my belief, NO LONGER REASONABLE.

HORT DENIES LITERAL FALL OF ADAM WAS “REASONABLE”

But the early chapters of Genesis remain a divinely appointed PARABLE or apologue setting forth important practical truths on subjects which, AS MATTER OF HISTORY, lie OUTSIDE our present ken.”

Life and Letters of F. J. A. Hort, Vol. II, 329

WESTCOTT TURNING “HERESY-SEEKER”

Writing to Bishop Lightfoot, October 24, 1866

“My dear Lightfoot – I INTEND TO TURN HERESY-SEEKER. The Churchman (!) I see praises the book on the canon as a necessary article in a clergyman’s library. It is strange but all the QUESTIONABLE DOCTRINES which I have ever maintained are in it.”

Life and Letters of B.F. Westcott, Vol. I, 290

HORT DENIES LITERAL “EDEN” AND LITERAL “FALL”

Writing to Ellerton, July 9, 1848

“I am inclined to think that NO SUCH STATE AS ‘EDEN’ (I mean the popular notion) EVER EXISTED, AND THAT ADAM’S FALL IN NO DEGREE DIFFERS FROM THE FALL OF EACH OF HIS DESCENDANTS AS COLLERIDGE JUSTLY ARGUES.”

Life and Letters of F.J.A. Hort, Vol. I, 78

HORT HELD TO DARWIN'S ORIGIN OF THE SPECIES

Writing to Rev. B. F. Westcott, March 10, 1860

“Have you read Darwin? How I should like a talk with you about it! In spite of difficulties, I am inclined to think it UNANSWERABLE. In any case, it is a treat to read such a book.”

Life and Letters of F.J.A. Hort, Vol. I, 414

WESTCOTT'S TIES WITH THE "GHOSTLY GUILD"

Writing of his father Bishop Westcott:

"He devoted himself with ardour during his last year at Cambridge, to two new societies. One of these was the 'GHOSTLIE GUILD'... the 'GHOSTLIE GUILD'... was established for the INVESTIGATION OF ALL SUPERNATURAL APPEARANCES AND EFFECTS."

Life and Letters of B.F. Westcott, Vol. I, 117

HORT WRITES OF THEIR WORK

“Westcott, Gorham, C. B. Scott, Bensons, Bradshaw, Laud, etc. and I have started a society for the investigation of ghosts and all supernatural appearances and effects, being disposed to believe that such things really exist.”

The Life and Letters of Fenton John Anthony Hort, Vol. I, 211

THEIR INVOLVEMENT IN THE GHOSTLY GUILD PRIOR TO THE RELEASE OF THEIR TEXT

“This may sound cowardice- I have a craving that our text should be cast upon the world before we deal with matters likely to brand us with suspicion. I mean a text issued by men who are already know for what will undoubtedly be treated as dangerous heresy

THEIR INVOLVEMENT IN THE GHOSTLY GUILD PRIOR TO THE RELEASE OF THEIR TEXT

will have great difficulty in finding it's way to regions which it might otherwise hope to reach and whence it would not be easily banished by subsequent alarms.”

Life of Hort Vol I, 445

HERMAS CLUB

WESTCOTT

A.SIDGWICK

FREDRIC MYERS

GHOSTLY GUILD

A.JOHNSON

WESTCOTT

BENSON (married H.

H. SIDGWICK

Sidgwick's sister, Mary)

(Westcott's student, married Gerald Balfour's sister, Eleanor)

HORT

LIGHTFOOT

SOCIETY FOR PHYSICAL RESEARCH

(SOCIETY WAS "FAVORABLY IMPRESSED WITH MME. BLAVATSKY")

A.JOHNSON

ELEANOR BALFOUR

FREDERIC MYERS

H. SIDGWICK

ED GURNEY

SIDGWICK

GERALD BALFOUR

HENRI BERGSON

ARTHUR BALFOUR

(Married Betty, Sister of Emily Lutyens, Luciferian initiate and Granddaughter of Blavatsky's Mentor Rosecrucian Founder Bulwer Lytton); Gerald is Eleanor B. Sidgwick's Brother)

(Sister Mina married S.L. Mathers, co-founder of the Godlen Dawn with W. W. Westcott; see pp. 676-677)

APOSTLES

ARTHUR BALFOUR

HORT

H. SIDGWICK

ERANUS

ARTHUR BALFOUR

WESTCOTT

HORT

H. SIDGWICK

SYNTHETIC SOCIETY

ARTHUR BALFOUR

FREDERIC MYERS

CFR/ LEAGUE OF NATIONS

ARTHUR BALFOUR/CECIL RHODES

REV. 16:13

THE DRAGON (OCCULTISTS LIKE H. SIDGWICK, G. BALFOUR, F MYERS)

THE BEAST (A. BALFOUR, PRIME MINISTER OF ENGLAND)

THE FALSE PROPHET (WESTCOTT, HORT)

“UNTIL THE TIME OF **THE NEW ORDER**” (HEBREWS 9:10 NIV)

BELIEFS INFLUENCE CONCLUSIONS

“Such religious leaders may be highly educated...but if they are not born again their judgment in spiritual matters is worthless and misleading.”

Dr. Lewis Sperry Chafer, Satan, 73

BELIEFS INFLUENCE CONCLUSIONS

“Each person has his own beliefs. These are bound to influence his judgment to some degree. If a person claims to be entirely unbiased, he is either fooling himself or trying to fool others... Study the translators as well as their translations... a change may be better understood by knowing the position of the translator... whether they are based upon... a shift in the theological beliefs of the translator.”

(NKJV & NIV) Selecting a Translation of the Bible, 18, 48, 21, 77, 78

BELIEFS INFLUENCE CONCLUSIONS

“Translations do evidence the theological convictions of their translators... It is complex because of individuals who favor one Bible over another for theological reasons and publishers who promote one version over another or at least partly for economic reasons.”

Words About the Word, 54, 74

WHAT WESTCOTT & HORT BELIEVED ABOUT THE VATICAN (“B”) AND SINAI (“ALEPH”)

Speaking of when “B” & “Aleph” were in agreement, they wrote:

“... but the fullest comparison does but increase the conviction that THEIR [“B” & “Aleph”] RELATIVE PURITY IS LIKEWISE APPROXIMATELY ABSOLUTE,

**WHAT WESTCOTT & HORT
BELIEVED ABOUT THE
VATICAN (“B”) AND SINAI
 (“ALEPH”)**

**A TRUE APPROXIMATE REPRODUCTION OF THE
TEXT OF THE AUTOGRAPHS,...**

Introduction to Their Greek New Testament, 276

1. **1 Corinthians 15:47**

“The first man {is} of the earth, earthy: the second man {is} the Lord from heaven.”

Greek Texts: -B/ALEPH

English: (-4) –NIV,-NASV,-NKJV-FN,-NB

2. **1 Timothy 3:16**

“And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”

Greek: -ALEPH (No B in 1 Timothy)

English: (-4) –NIV, -NASV, -NKJV-FN, -NB

3. **1 John 4:3**

“And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that {spirit} of antichrist, whereof ye have heard that it should come; and even now already is it in the world.”

Greek Manuscripts: -B (No ALEPH here)

English: (-2) –NASV, -NKJV-FN

4. **Matthew 1:25**

“And knew her not till she had brought forth her Firstborn Son: and he called His name JESUS.”

Greek Manuscripts: -B/ALEPH

English versions: (-3) –NIV, -NASV, -NKJV-FN

5. **Matthew 18:11**

“For the Son of man is come to save that which was lost.”

Greek Manuscripts: -B/ALEPH

English Versions: (-3) –NIV, [-NASV], -NKJV-FN

6. **Luke 9:56**

“For the Son of man is not come to destroy men’s lives, but to save {them}.” And they went to another village.”

Greek Manuscripts: -B/ALEPH

English Versions: (-3) –NIV, -NASV, NKJV-FN

7. **Luke 2:22**

“And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present {him} to the Lord;”

Greek Manuscripts: -B/ALEPH

English Versions: (-3) –NIV, -NASV, -NB

8. **John 7:8**

“Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.”

Greek Manuscripts: -ALEPH

English Versions: (-2) –NASV, -NKJV-FN

**WESTCOTT & HORT
BELIEVED THAT THE
VATICAN MANUSCRIPT (“B”)
WAS GENUINE**

“Now every such BINARY GROUP [that is “B” plus another primary manuscript] containing “B” is found by this process to offer a LARGE PROPORTION OF READINGS WHICH on the closest scrutiny HAVE THE RING OF GENUINENESS,

**WESTCOTT & HORT
BELIEVED THAT THE
VATICAN MANUSCRIPT (“B”)
WAS GENUINE**

while IT IS DIFFICULT TO FIND ANY READINGS SO
ATTESTED WHICH LOOK SUSPICIOUS after full
consideration.”

Introduction to Their Greek New Testament, 227

THE NEW TESTAMENT GREEK “B” SUPERIOR

“We learn next that “B” VERY FAR EXCEEDS ALL OTHER DOCUMENTS IN NEUTRALITY OF TEXT AS MEASURED BY THE ABOVE TESTS, BEING IN FACT ALWAYS OR NEARLY ALWAYS NEUTRAL...”

Introduction to Their Greek New Testament, 171

VARIOUS STATEMENTS AS TO THE DEFECTS OF “B” AND “ALEPH”

Dean Burgon quoted another authority about Manuscript “B” (Vatican B) as follows:

“They [the MISTAKES] are chiefly OMISSIONS, OF ONE, TWO, OR THREE WORDS; but sometimes of HALF A VERSE, A WHOLE VERSE, or even SEVERAL VERSES...

VARIOUS STATEMENTS AS TO THE DEFECTS OF “B” AND “ALEPH”

I hesitate not to assert that it would be EASIER to find a folio containing three or four such OMISSIONS than to light on one which should be WITHOUT ANY.”

The Last 12 Verses of Mark, Chapter VI, 73

VARIOUS STATEMENTS AS TO THE DEFECTS OF “B” AND “ALEPH”

He quoted another authority as follows:

“In the Gospels alone, Codex B LEAVES OUT WORDS OR WHOLE CLAUSES no less than 1,491 TIMES.”

Ibid, 73

VARIOUS STATEMENTS AS TO THE DEFECTS OF “B” AND “ALEPH”

Dean Burgon also wrote:

“Codex B comes to us WITHOUT A HISTORY: WITHOUT RECOMMENDATION OF ANY KIND, except that of its antiquity. It bears traces of CARELESS TRANSCRIPTION IN EVERY PAGE. The MISTAKES which the original transcriber made are of PERPETUAL RECURRENCE.”

MODERN GREEK TEXTS— SIMILAR TO WESTCOTT & HORT'S GREEK TEXT

“THE TEXT PRINTED BY WESTCOTT AND HORT HAS BEEN ACCEPTED AS ‘THE TRUE TEXT,’ AND GRAMMARS, WORKS ON THE SYNOPTIC PROBLEM, WORKS ON HIGHER CRITICISM, AND OTHER HAVE BEEN GROUNDED ON THIS TEXT.”

Codex B and Its Allies—a Study and an Indictment, (1914), Vol. I, 468

MODERN GREEK TEXTS— SIMILAR TO WESTCOTT & HORT'S GREEK TEXT

“The TEXTUAL THEORIES OF W-H
[WESTCOTT & HORT] UNDERLIES VIRTUALLY ALL
SUBSEQUENT WORK IN NT TEXTUAL CRITICISM.”

Introduction to New Testament Textual Criticism, (1964), 78

MODERN GREEK TEXTS— SIMILAR TO WESTCOTT & HORT'S GREEK TEXT

“THE THEORIES OF WESTCOTT AND HORT...[ARE] ALMOST UNIVERSALLY ACCEPTED TODAY...Subsequent textual critical work [since 1881] accepted the theories of Westcott and Hort.

MODERN GREEK TEXTS— SIMILAR TO WESTCOTT & HORT'S GREEK TEXT

THE VAST MAJORITY OF EVANGELICAL SCHOLARS...HOLD THAT THE BASIC TEXTUAL THEORIES OF WESTCOTT AND HORT WERE RIGHT and the church stands greatly in their debt.”

The King James Version Debate, (1979), 75

MODERN GREEK TEXTS— SIMILAR TO WESTCOTT & HORT'S GREEK TEXT

“THE TWO MOST POPULAR MANUAL EDITIONS OF THE GREEK TEXT TODAY, NESTLESALAND AND U.B.S. (UNITED BIBLE SOCIETY) REALLY VARY LITTLE FROM THE W-H [WESTCOTT& HORT] TEXT.”

The Identity of the New Testament Text, (1980), 42

MODERN GREEK TEXTS— SIMILAR TO WESTCOTT & HORT'S GREEK TEXT

“But TEXTUAL CRITICS HAVE NOT BEEN ABLE TO ADVANCE BEYOND HORT in formalizing a theory...this has troubled certain textual scholars...”

*Early Manuscripts and Modern Translations of the New Testament,
(1990), 21*

MODERN GREEK TEXTS— SIMILAR TO WESTCOTT & HORT'S GREEK TEXT

“Westcott and Hort...ALL SUBSEQUENT VERSIONS from the Revised Version (1881) to those of the present...have adopted their basic approach...[and] ACCEPTED THE WESTCOTT AND HORT [GREEK] TEXT.”

Words About the Word (1987), 42

MODERN GREEK TEXTS— SIMILAR TO WESTCOTT & HORT'S GREEK TEXT

The Testimony of Bruce Metzger:

“In 1990, Dr. Kirk D. DiVietro, a Baptist Pastor who was then in New Jersey, wrote to Dr. Bruce Metzger about how he and the other members of the Nestle-Aland and United Bible Societies Committee began their work on their New Testament Greek Texts.

MODERN GREEK TEXTS— SIMILAR TO WESTCOTT & HORT'S GREEK TEXT

Dr. Metzger replied to him as follows:

“WE TOOK AS OUR BASE AT THE BEGINNING THE TEXT OF WESTCOTT AND HORT (1881) and introduced changes as seemed necessary on the basis of MSS evidence.”

*B.F.T. #2490-P, p. 272 in The Dean Burgon Society (1978-1994)
Messages From the 16th Annual Meeting, August, 1994.*

N.T. MANUSCRIPTS

	TOTALS	# of MSS WH/TR	% of MSS WH/TR
PAPYRUS	81 (88)	13/75	15%/85%
UNCIALS	267	9/258	3%/97%
CURSIVES	2764	23/2741	1%/99%
LECTIONARIES	2143	0/2143	0%/100%
TOTALS:	5255	45/5210	1%/99%

N.T. MANUSCRIPTS

	TOTALS	# of MSS WH/TR	% of MSS WH/TR
PAPYRUS	81 (88)+	13/75	15%/85%
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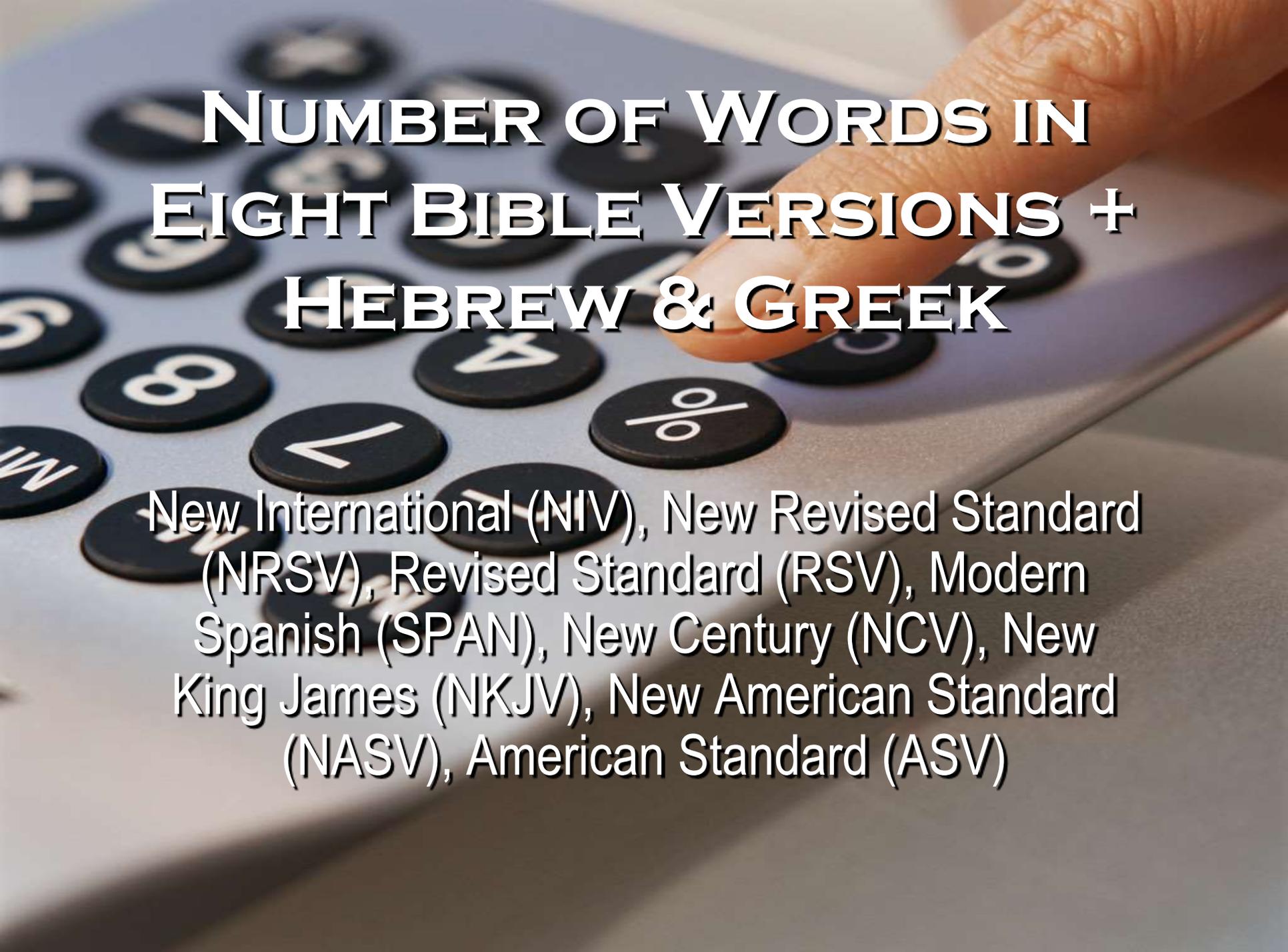
Bosworth's parallel has most of the gospels. It has:

1. Gothic (350 A.D.) (UFALIS)
2. Anglo Saxon (600) Bede
3. Wycliff 1381
4. Tyndale 1526

KJV / others
 Old Latin = 2:1 (50-60 MSS)
 Peshitta = 3:1 (300 MSS)
 Gothic = 3:1 (350 MSS)
 Ethiopic = KJV dominated

Fathers:

He found the church fathers agreeing
 2:1 (151 for; 84 against) before 225
 3:2 (before 400)
 3:1 (for doctrinal verses)



NUMBER OF WORDS IN EIGHT BIBLE VERSIONS + HEBREW & GREEK

New International (NIV), New Revised Standard (NRSV), Revised Standard (RSV), Modern Spanish (SPAN), New Century (NCV), New King James (NKJV), New American Standard (NASV), American Standard (ASV)

OLD TESTAMENT	NEW TESTAMENT	WHOLE BIBLE
NIV/KJB—O.T. Words 611,253 words (KJV) <u>-552,580 words (NIV)</u> -58,673 words shorter	NIV/KJV— N.T. Words 180,838 words (KJV) <u>-175,421 words (NIV)</u> -5,417 words shorter	NIV/KJV— OT/NT Words 792,091 words (KJV) (1,368 pp) <u>-728,001 words (NIV)</u> (8% less) -64,090 words shorter (-109 pp)
NRSV/KJV—O.T. Words 611,253 Words (KJV) <u>-571,632 words (NRSV)</u> -39,621 words shorter	NRSV/KJV—N.T. Words 180,838 words (KJV) <u>-176,820 words (NRSV)</u> -4,018 words shorter	NRSV/KJV—OT/NT Words 792,091 words (KJV) (1,368 pp) <u>-748,4542 words (NRSV)</u> (5.5% less) -43,639 words shorter (-75 pp)
RSV/KJV—O.T. Words 611.253 words (KJV) <u>-585,687 words (RSV)</u> -25,566 words shorter	RSV/KJV—N.T. Words 180,838 words (KJV) <u>-173,769 words (RSV)</u> -7,069 words shorter	RSV/KJV—OT/NT Words 792,091 words (KJV) (1,368 pp) <u>-759,456 words (RSV)</u> (4% less) -32,635 words shorter (-54 pp)
SPAN/KJV—O.T. Words 611,253 words (KJV) <u>-582,052 words (SPAN)</u> -29,201 words shorter	SPAN/KJV—N.T. Words 180,838 words (KJV) <u>-178, 592 words (SPAN)</u> -2,246 words shorter	SPAN/KJV—OT/NT Words 792,091 words (KJV) (1,368 pp) <u>-760,644 words (SPAN)</u> (3.9% less) -31,447 words shorter (-53 pp.)
NCV/KJV— O.T. Words 611,253 Words (KJV) <u>-571, 052 words (NCV)</u> -40,201 words shorter	NCV/KJV—N.T. Words 180,838 words (KJV) <u>-191,765 words (NCV)</u> + 10,927 words longer	NCV/KJV—OT/NT Words 792,091 words (KJV) (1,368 pp) <u>-762,817 words (NCV)</u> (3.7% less) -29,274 words shorter (-50.6 pp)
NKJV/KJV— O.T. Words 611,253 words (KJV) <u>-594,598 words (NKJV)</u> -16,655 words shorter	NKJV/KJV—N.T. Words 180,838 words (KJV) <u>-178,378 words (NKJV)</u> -2,460 words shorter	NKJV/KJV—OT/NT Words 792,091 words (KJV) (1,368 pp) <u>-772,976 words (NKJV)</u> (2.4% less) -19,115 words shorter (-32.8 pp)

OLD TESTAMENT	NEW TESTAMENT	WHOLE BIBLE
<p>NASV/KJV—O.T. Words 611,253 words (KJV) <u>-600,425 words (NASV)</u> -10,828 words shorter</p>	<p>NASV/KJV—N.T. Words 180,838 words (KJV) <u>-184,568 words (NASV)</u> +3,370 words longer</p>	<p>NASV/KJV—OT/NT Words 792,091 words (KJV) (1,368 pp) <u>-784,993 words (NASV)</u> (.89% less) -7,098 words shorter (-12.1 pp)</p>
<p>ASV/KJV—O.T. Words 611,253 words (KJV) <u>-607,635 words (ASV)</u> -3,618 words shorter</p>	<p>ASV/KJV—N.T. Words 180,838 words (KJV) <u>-180,515 words (ASV)</u> -323 words shorter</p>	<p>ASV/KJV—OT/NT Words 792,091 words (KJV) (1,368 pp) <u>-788,150 words (ASV)</u> (.49% less) -3,941 words shorter (6.7 pp)</p>
<p>HEB/st/KJV—O.T. Words 611,253 words (KJV) <u>-791,680 words (HEB/BHS)</u> +180,427 words longer</p>	<p>SCR/KJV—N.T. Words 180,838 words (KJV) <u>-154,603 words (SCR)</u> -26,235 words shorter</p>	<p>HB/SC/KJV—OT/NT Words 792,091 words (KJV) (19.46% more) <u>-946,283 words (HEB/SCR)</u> +154,192 words longer (+266 pp)</p>

Abbreviations:

NIV=New International; **NRSV**=New Revised Standard; **RSV**=Revised Standard;
SPAN=Modern Spanish; **NCV**=New Century; **NKJV**=New King James; **NASV**=New
American Standard; **ASV**= American Standard; **HEB/st**=Hebrew Stuttgart; **SCR**=Greek
Scrivener

THE 2 GREEK MSS FOLLOWED BY ANTI-TEXTUS RECEPTUS FOLLOWERS

Following the theories of Westcott and Hort in about 1881 A.D., modern-day anti-Textus Receptus people follow and almost WORSHIP chiefly TWO 4th century MANUSCRIPTS:

1. Vatican Manuscript or "B"
2. Sinai Manuscript or "ALEPH"

THE 2 GREEK MSS FOLLOWED BY ANTI-TEXTUS RECEPTUS FOLLOWERS

Putting them together, you have:

“B” and “ALEPH” or **B-AL.** for short.

They are, in effect, **“B-AL.”** worshippers!!

The NIV is an ongoing transdenominational effort by more than a hundred top Bible scholars, working from the original languages to translate God's Word afresh.

Its history goes back into the fifties, although the major work was begun in 1967 when the New York Bible Society agreed to sponsor the project. The New Testament portion was successfully introduced in 1973: the Old Testament is currently being translated and will be released in 1978.

Governing body for the entire project has been the committee on Bible Translation, formed in 1965 from a group of scholars of diverse denominational backgrounds. These include:

Kenneth L. Barker
Dallas Theological Seminary

Ralph Earle
Nazarene Theological Seminary

Burton L. Goddard
Gordon-Cornwell Theological Seminary

R. Laird Harris
Covenant Theological Seminary

Earl S. Kalland
Conservative Baptist Theological Seminary

Youngve R. Kindberg
President, New York International Bible Society

Richard N. Longenecker
Wychille College, University of Toronto

William J. Martin
Regent College, Vancouver

Stephen W. Paine
Houghton College

Philip S. Clapp
Western Evangelical Seminary

Edmund Clowney
Westminster Theology Seminary

Ralph R. Covell
Conservative Baptist Theological Seminary

John J. Davis
Grace Theological Seminary

Wilber T. Dayton
Houghton College

Raymond Dillard
Westminster Theological Seminary

Milton Fisher
Reformed Episcopal Seminary

Lewis A. Foster
Cincinnati Bible Seminary

Francis Foulkes
Bible College of New Zealand

Frank E. Gaebelein
Arlington, Virginia

Richard B. Gaffin
Westminster Theological Seminary

Wesley L. Gerig
Fort Wayne Bible College

Donald Glenn
Dallas Theological Seminary

Louis Goldberg
Moody Bible Institute

Clarence B. Hale
Wheaton College

Murray J. Harris
Trinity Evangelical Divinity School

Everett Harrison
Fuller Theological Seminary

Roland K. Harrison
Wychille college, University of Toronto

Gerald F. Hawthorne
Wheaton College

Walter L. Liefeld
Trinity Evangelical Divinity School

Calvin Linton
George Washington University

G. Herbert Livingston
Asbury Theological Seminary

Kathryn Ludwigson
Grand Rapids Baptist Bible College

Allan A. MacRae
Biblical School of Theology

Donald H. Madvig
Bethel Theological Seminary

W. Harold Mare
Covenant Theological Seminary

Alvin Martin
Fuller Theological Seminary

Thomas W. McComiskey
Trinity Evangelical Divinity School

J. Ramsey Michaels
Gordon-Conwell Theological Seminary

A.R. Millard
University of Liverpool, England

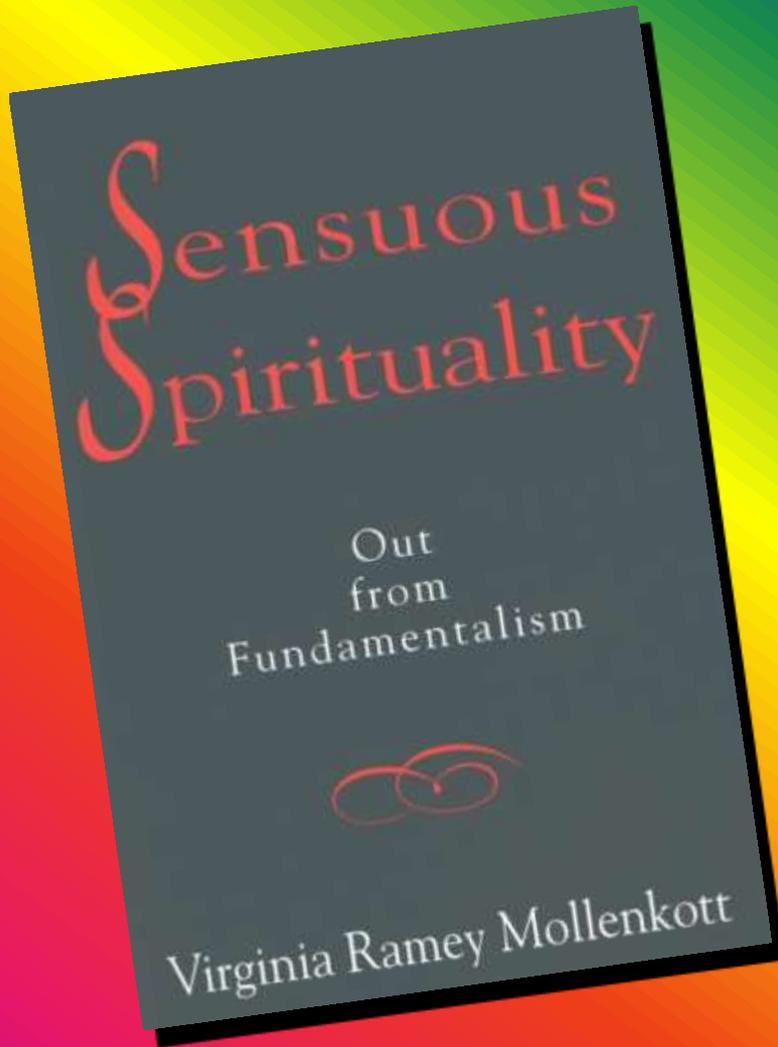
THE TRANSLATORS

THE TRANSLATORS

(CONTINUED)



- Virginia Mollenkott
William Paterson College
- Leon Morris
Ridley College, Melbourne, Australia
- Robert Mounce
Western Kentucky University
- Roger Nicole
Gordon-Conwell Theological Seminary
- John Oswalt
Asbury Theological Seminary
- J. Barton Payne
Covenant Theological Seminary
- Palmer Robertson
Westminster Theological Seminary
- Walter R. Roehrs
Concordia Theological Seminary



NIV'S Dr. Virginia Mollenkott jabs, "My lesbianism has always been a part of me." (Episcopal, *Witness*, June, 1991)

Her pro-homosexual book, "*Is the Homosexual My Neighbor?*" echos the NIV's assertion that the Bible censures only criminal offences like "prostitution" and "violent gang rape," not "sincere homosexuals...drawn to someone of the same sex.



ONLY CRIMINAL OFFENCES?

NIV, NASB et al		KJV
male prostitutes nor homosexual offenders	1 Cor. 6:9	Effeminate
Shrine prostitutes	Deut. 23:17, 1 Kings 15:12, 22:46; 2 Kings 23:7	sodomites



THE GREEK NEW TESTAMENT

Edited by:

Kurt Aland, Matthew Black, **CARLO M. MARTINI**, Bruce M. Metzger, and Allen Wikgren
In cooperation with the

Institute for New Testament Textual Research,
Munster/Westphalia
Under the direction of Kurt Aland and Barbara Aland
Third Edition (Corrected)
UNITED BIBLE SOCIETIES

THE BATTLEGROUND

(7/16/92—BY Dr. D. A. Waite, 900 Park Avenue, Collingswood, NJ 08108)

Textus Receptus

T. R. = 140,521 words

T. R. = 647 pages

T. R. = 217 words/page

Westcott/Hort Changes in T.R.

Changes 5604 places

Includes 9970 words

This is 15.4 words/page

This is 7% of words

This is 45.9 pages



**37 HISTORICAL LINKS
SUPPORTING THE TEXTUS
RECEPTUS KIND OF
GREEK MANUSCRIPTS**

A. Historical Evidences for the Received Text during the Apostolic Age (33-100 A.D.)

- 1) All of the Apostolic Churches used the Received kind of Text.
- 2) The churches in Palestine used the Received kind of Text.
- 3) The Syrian Church at Antioch used the Received kind of Text.

B. Historical Evidences for the Received Text During the Early Church Period (100-312 A.D.)

- 4) The Peshitta Syriac Version, (150 A.D., the second century.) This was based on the Received kind of Text
- 5) Papyrus #66 used the Received kind of Text.
- 6) The Italic Church in Northern Italy (157 A.D.) used the Received kind of Text.
- 7) The Gallic Church of Southern France (177 A.D.) used the Received kind of Text.
- 8) The Celtic Church in Great Britain used the Received kind of Text.
- 9) Church of Scotland and Ireland used the Received kind of Text.
- 10) The Pre-Waldensian churches used the Received kind of Text.
- 11) The Waldensians (120 A.D. and onward) used the Received kind of Text.

C. Historical Evidences for the Received Text During the Byzantine Period (312-1453 A.D.)

- 12) The Gothic Version of the 4th century used the Received kind of Text.
- 13) Codex W of Matthew in the 4th of 5th century used the Received kind of Text.
- 14) Codex A in the Gospels (in the 5th century) used the Received kind of Text.
- 15) The vast majority of extant New Testament manuscripts all used the Received kind of Text. This includes about 99% of them, or about 5,210 of the 5,255 MSS.
- 16) The Greek Orthodox Church used the Received kind of Text.
- 17) The Present Greek Church still uses the Received kind of Text.

D. Historical Evidences for the Received Text During the Early Modern Period (1453-1831 A.D.)

- 18) The churches of the Reformation all used the Received kind of Text.
- 19) The Erasmus Greek New Testament (1516) used the Received kind of Text.
- 20) The Complutensian Polygot (1522) used the Received kind of Text.
- 21) Martin Luther's German Bible (1522) used the Received kind of Text.

- 22) William Tyndale's Bible, (1525), used the Received kind of Text.
- 23) The French Version of Oliveton (1535) used the Received kind of Text.
- 24) The Coverdale Bible (1535) used the Received kind of Text.
- 25) The Matthews Bible (1537) used the Received kind of Text.
- 26) The Taverners Bible (1539) used the Received kind of Text.
- 27) The Great Bible (1539-41) used the Received kind of Text.
- 28) The Stephanus Greek New Testament (1546-1551) used the Received kind of Text.
- 29) The Geneva Bible (1557-60) used the Received kind of Text.
- 30) The Bishops' Bible (1568) used the Received kind of Text.
- 31) The Spanish Version (1602) used the Received kind of Text.
- 32) The Beza Greek New Testament (1598) used the Received kind of Text.
- 33) The Czech Version (1602) used the Received kind of Text.
- 34) The Italian Version of Diodati (1607) used the Received kind of Text.
- 35) **The KING JAMES BIBLE (1611) used the Received kind of Text.**
- 36) The Elziver Brothers' Greek New Testament (1624) used the Received kind of Text.
- 37) **The Received Text in the KJV New Testament is the original Received kind of Text.**

THE TWO HEBREW TEXTS

TRUE TEXT

- Traditional Masoretic Text
- Daniel Bomberg Edition
- 2nd Great Rabbinic Bible
- Edited By Ben Chayyim (1524-25 A.D.)
- The Unquestioned Hebrew Text for the Next 400 Years
- Used in Kittel's 1906 & 1912 BIBLIA HEBRAICA
- Used in Our KING JAMES BIBLE

FALSE TEXT

- An Abridged Masoretic Text
- From only ONE Hebrew Manuscript
- Leningrad Manuscript (B19a or "L") (1008 A.D.)
- Edited By Ben Asher
- Used in Kittel's 1937 Edition BIBLIA HEBRAICA and the STUTTGARTENSIA Edition
- 20,000-30,000 Footnote Changes in Text Used in ALL Modern Versions

19 THINGS USED BY THE NEW VERSIONS TO “CORRECT” THE ORIGINAL HEBREW TEXT

- 1) The Septuagint (LXX) Greek O.T.
- 2) Conjecture (No reason given)
- 3) The Syriac Version
- 4) A Few Hebrew Manuscripts
- 5) The Latin Vulgate
- 6) The Dead Sea Scrolls
- 7) Aquila (Greek O.T.)
- 8) The Samaritan Pentateuch
- 9) Quotations from Jerome
- 10) Josephus
- 11) An Ancient Hebrew Scribal Tradition
- 12) The BIBLIA HEBRAICA (Kit. Or Stutt)
- 13) A Variant Hebrew Marginal Reading
- 14) Consonantal text divided differently
- 15) Symmachus (Greek O.T.)
- 16) The Hebrew Targums
- 17) Theodotian (Greek O.T.)
- 18) The Juxta Hebraica of Jerome (Psalms)
- 19) A Different Set of Hebrew Vowels

There has been a remarkable recent discovery, which made front page news in the London *Times* and is now documented in the recent book *Eye Witness to Jesus* by Dr. Carsten Thelde. The oldest remains of any New Testament were discovered. Using an epifluorescent confocal laser scanning device, the fragment was dated A.D. 66. It contains the KJV reading from Matthew 26:22, which is “every one of them” (*hekastos auton*). It proves WRONG the reading in NIV and NASB, and the critical Greek texts, which read “each one” or ‘one after the other’ (*auto heis hekastos*). The author says,

“It is self-evident that this original reading...must replace the text in two most widely used versions of the Greek New Testament, that of the United Bible Societies...and so-called Nestle-Aland...now in its 27th revised edition...The Munster Institute refuses to acknowledge the change...it is a form of intellectual resistance which cannot last; the facts are now beyond dispute.”

Other newly evaluated fragments are discussed in another book called *The First New Testament*. It reveals an A.D. 50 or 60 date for some fragments of Mark, 1 Timothy, and James. Upon examination, letter by letter, these match the KJV readings. The author says,

“It behoves the layman and woman who sit in the pews and pay the bills to demand that their clergy and denominational professors...give the date and the authority of the New Testament a new and reverent consideration... All the contemporary...views will come crashing down in one inglorious heap.”

NESTLE-ALAND

26th Edition

1898 to 1979

GREEK-ENGLISH

NEW TESTAMENT

26 Editions in 81 Years

A New Edition Every 3.1 Years!

The 2nd Edition of the Revised Standard Version and the text of the Novum Testamentum Graece, in the tradition of Eberhard Nestle and Erwin Nestle, edited by Kurt Aland, Matthew Black, **Carlo M. Martini**, Bruce M. Metzger, and Allen Wikgren

The critical apparatuses, prepared and edited together with the Institute for New Testament Textual Research, Münster/Westphalia by Kurt Aland and Barbara Aland

NEW DISCOVERIES EITHER SUPPRESSED OR MYSTERIOUSLY DISAPPEAR.

- Miles Copeland, and American CIA agent in the Middle East, photographed the discovery of parts of the book of Daniel. Mysteriously, both the photos and the manuscripts disappeared, never to be seen again.
- Back in 1883, the discovery of portions of the book of Deuteronomy was printed in the London Times. Prime Minister Gladstone and the whole country came out to see it at the British Museum. It contained evidence that contradicted the Graf-Wellhausen Biblical criticism of the day, seen in the just published Revised Version and New Greek text which now underlies the NIV and NASV. The owner of the scroll was found dead in his hotel room. The manuscript was purchased by Sir Charles Nicholes, whose house was then burned down, scroll and all. Before the destruction of the manuscript, it had been given to arch-mason, Walter Besant, to evaluate. He is none other that brother-in-law of Annie Besant, co-editor together with the diabolical Madame Blavatsky, of Lucifer Magazine. Besant, an arch-Luciferian, was, according to her biographers, intimate friends with 4 members of the Revised Version Committee, (Vaughn, Stanley, Besant, Wright)

NEW DISCOVERIES EITHER SUPPRESSED OR MYSTERIOUSLY DISAPPEAR.

- All new versions, including the NKJV, introduce readings from the corrupt Dead Sea Scrolls, The New York Times published an editorial in Sept. 7, 1991. It said of the Dead Sea Scroll Committee, the “cloak and dagger scholarship long ago exhausted its credibility with scholars and layman alike.”
- The very first person to handle the scrolls was none other than Jesuit trained UN official Philippe Lippens.
- Few people know that the scrolls were under the complete control of the Roman Catholic Church for 40 years, under the direction of the French Dominican Ecole Biblique, which is in turn, under the Pontifical Biblical Commission. This commission is another name for the Doctrine of the Faith, which was re-named so in 1965, having previously been called the Holy Office since 1542, and before that the Holy Inquisition.

NEW DISCOVERIES EITHER SUPPRESSED OR MYSTERIOUSLY DISAPPEAR.

- Author of the secular book, “The Dead Sea Scroll Deception,” discovered that, “the RC brethren of the team...were trying to hide things...the RC church is intent on suppressing this material...Scholars outside the team have suspected that some form of monitoring and selection was taking place...The implication of all this is staggering...(the scroll was) edited...adjusted or distorted until it conforms to the official Catholic teaching... One can only wonder what might have happened to any fragment that held doctrines opposed to that of the Church.” (pp. 114,55-59)
- So the NIV and NKJV are skating on thin ice when they alter the traditional text and follow a reading in the Dead Sea Scrolls. When complaints were voiced that the scrolls were being dishonestly handled and when it was discovered that Father de Voux, the Director of the project was an alcoholic,

NEW DISCOVERIES EITHER SUPPRESSED OR MYSTERIOUSLY DISAPPEAR.

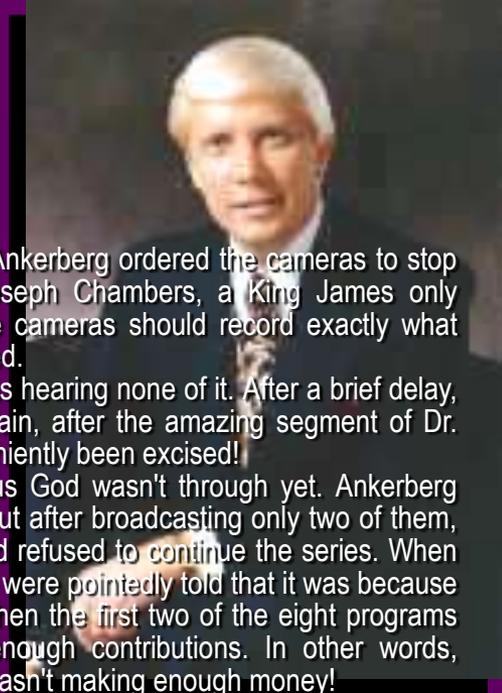
Dr. Allegro was invited in to 'help'. However, being an agnostic, he had his own corrupt agenda. He went on to write the book "The Sacred Mushroom and the Cross," which alleges that Jesus Christ never existed, but was a construct of the imaginations of a psilocybin mushroom cult. He even wrote that the Catholics threatened him with dire "consequences" if he "were not to accede" to their agenda.

- This agenda includes the deification of man, according to Cardinal Carlo Maria Martini. He is the only working member left from the Greek Text Committee, which underlies the NIV and almost all new versions. He wrote in his book, "In the Thick of his Ministry," that man could be divine. (p.42) This is not new for Roman Catholics, they often quote Irenaeus as saying, "God became man, that man might become gods." In a recent newspaper the Western Catholic Reporter, Sept. 7, 1997 on p. 16, they say, "The church teaches that the priest is not simply an ordained man...but rather in celebrating the sacraments is Jesus Christ himself."

NEW DISCOVERIES EITHER SUPPRESSED OR MYSTERIOUSLY DISAPPEAR.

- The new versions are slowly starting to support this false doctrine that Jesus' real Presence is in the communion. The J.W. New World Translation uses the term "the presence" 24 times. Now the NRSV has replaced the expression "the shewbread" with the "presence" in Matt.12:4, Mark 2:21, Luke 6:4 and Heb.9:2. It slipped in the NASV in Rev.6:16 and the NKJV in 2 Cor. 2:10. Not surprisingly, the NIV has removed the phrase "the presence of the Lord" or "the presence of God" several dozen times.

Shocker! Bible Scholar Loses Voice on the John Ankerberg TV Show



You can call it pure justice, a sign from God, or whatever you want, but eyebrows were sure raised recently during the tapings for Christian TV's *The John Ankerberg Show*. Ankerberg, a bitter opponent of the King James Bible, had wanted to do a series of TV programs in which the heads of the new version translation committees — the NIV, RSV, NASV, NKJV, etc.— would debate King James Bible advocates.

Afraid that the King James people would get the upper hand and win the debate, Ankerberg attempted to "stack the deck." He invited five new version scholars but only three King James advocates. Since Ankerberg is himself a fervent promoter of the NIV and other false versions, that made the odds six to three. But the three King James men — Dr. Joseph Chambers, Dr. Samuel Gipp, and Dr. Thomas Strouse, weren't deterred by the odds. They accepted John Ankerberg's invitation anyway so that they could get out their vital and important message — *that the King James Bible is the only trustworthy, accurate, scholarly, and whole Bible available in the world!*

The John Ankerberg programs are taped in advance in Chattanooga, Tennessee, and then shown later to a national TV audience. For the Bible version debate, eight shows were taped. However, on one of these shows, Ankerberg and the new Bible version people were forced to call an abrupt halt right in the midst of the taping.

It happened when Ankerberg asked Dr. Don Wilkins, of the New American Standard Version translation committee, a key question. Is it true, asked Ankerberg, as Gail Riplinger reported in her bestselling book, *New Age Bible Versions*, that a number of the scholars who worked on the new translation committees lost their voice as punishment by God?

As the TV cameras captured the moment, Dr. Wilkins opened his mouth to answer— and nothing came out! No sound! Wilkins kept trying to clear his throat, but he couldn't respond. Ankerberg and the other new version scholars were visibly startled. Finally, an embarrassed and frightened Wilkins was able to screech out in a cracking, almost inaudible manner, "I... I've... lost... my voice!"

A shocked John Ankerberg ordered the cameras to stop and back up, whereupon Dr. Joseph Chambers, a King James only advocate, politely protested. "The cameras should record exactly what happened here," Chambers insisted.

But Ankerberg was hearing none of it. After a brief delay, the TV cameras began to roll again, after the amazing segment of Dr. Wilkins losing his voice had conveniently been excised!

But our miraculous God wasn't through yet. Ankerberg had taped eight programs in all, but after broadcasting only two of them, he pulled the others off the air and refused to continue the series. When we called his office to ask why, we were pointedly told that it was because the series was a financial flop. When the first two of the eight programs aired, people did not send in enough contributions. In other words, Ankerberg claims that the series wasn't making enough money!

I watched one of the two programs that did air, however, and I believe there is another, quite different reason why Ankerberg and the false new version folks decided to pull the remainder. At one point, the new version "scholars" were clearly frustrated when Dr. Chambers asked them why, an astounding 46 times in the NIV, the title of "Master" for our Lord Jesus had been changed to "teacher!" Obviously, there is a vast difference between one who is our Master and one who is a mere "teacher."

Such poignant episodes as this make me doubt Ankerberg's rationale as to why he quickly jerked the remaining programs from the broadcast schedule. If, as he claims, Ankerberg pulled the series because he wasn't bringing in enough money, what does that tell us about his "ministry?" Is John Ankerberg in it only for the money? Is filthy lucre the sole measure for the programs he airs — or doesn't air?

REPORT ON THE JOHN ANKERBERG TELECAST

(Summer and Fall, 1995)

By Rev. D. A. Waite, Th.D., Ph.D.

Director, THE BIBLE FOR TODAY, INCORPORATED

900 Park Avenue, Collingswood, NJ 08108 phone: 609-854-4452 orders: 1-800-JOHN-10:9

PARTICIPATION DATA FOR ALL NINE SPEAKERS (HIGH TO LOW)

NAME	IN.	PERCENT	MINUTES
Ankerberg (anti KJV) host	168"	26%	42 minutes
White (anti KJV) writer	112"	17%	27 minutes
Wallace (anti KJV) D.T.S.	88"	14%	22 minutes
Barker (anti KJV) NIV	76"	12%	19 minutes
Gipp (pro KJV)	67"	10%	16 minutes
Chambers (pro KJV)	54"	8%	13 minutes
Farstad (anti KJV) NKJV	42"	6%	10 minutes
Wilkins (anti KJV) NASV	28"	4%	6 minutes
Strouse (pro KJV)	21"	3%	5 minutes
TOTALS:	656"	100%	160 minutes

DATA FOR THE 6 ANTI-KJV SPEAKERS (HIGH TO LOW)

NAMES	IN.	%	MIN.
Ankerberg (anti KJV) host	168"	26	42 mins.
White (anti KJV) writer	112"	17	27 mins.
Wallace (anti KJV) D.T.S.	88"	14	22 mins.
Barker (anti KJV) NIV	76"	12	19 mins.
Farstad (anti KJV) NKJV	42"	6	10 mins.
Wilkins (anti KJV) NASV	28"	4	6 mins.
TOTALS:	514"	79	126 mins.

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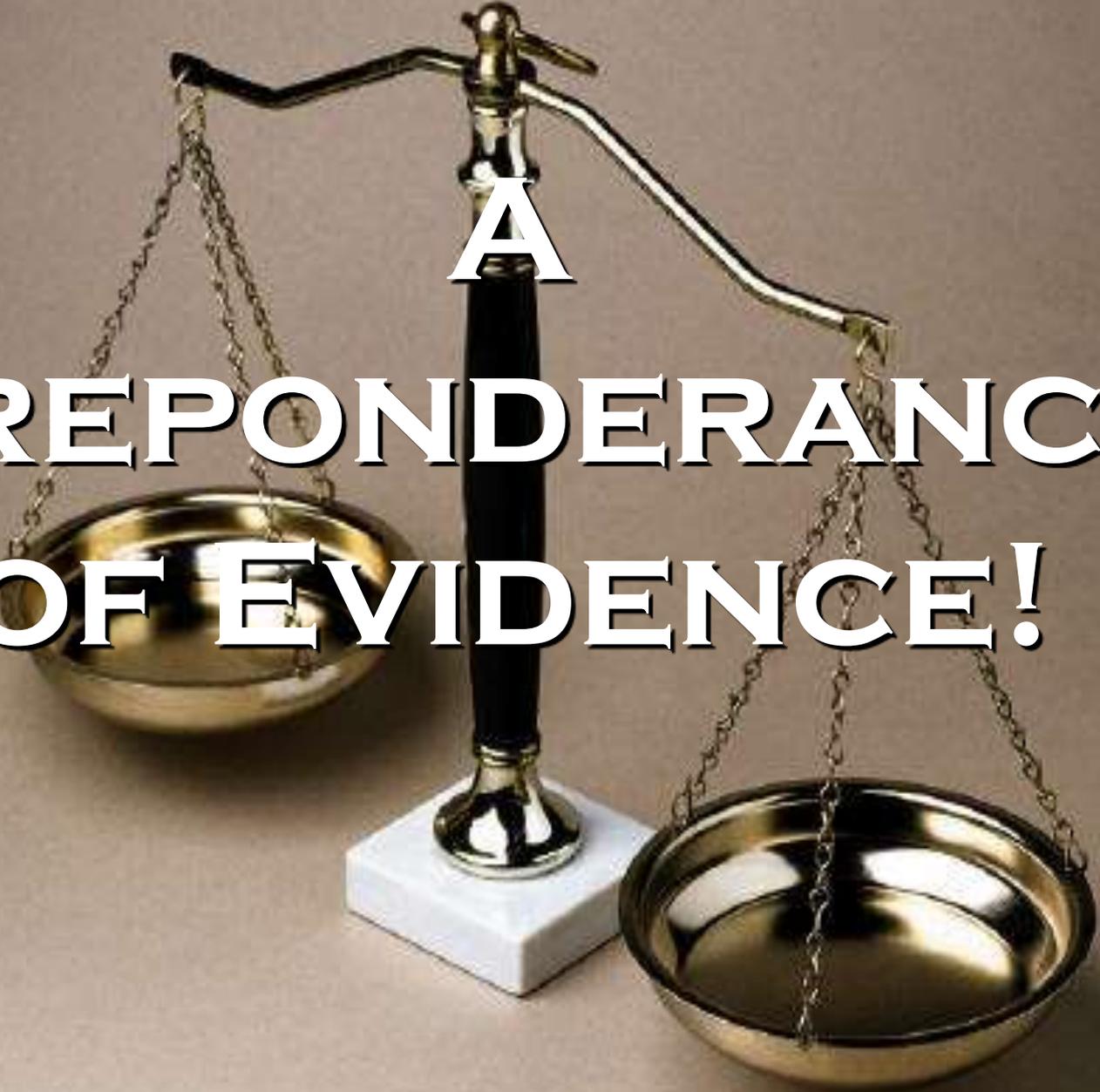
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PARTICIPATION DATE FOR THE 3 PRO-KJV SPEAKERS (HIGH TO LOW):

NAME (PRO-KJV)	INCHES	PERCENT	MINUTES
Gipp (Pro-KJV)	67"	10%	16 minutes
Chambers (Pro-KJV)	54"	8%	13 minutes
Strouse (pro-KJV)	21"	3%	5 minutes
TOTALS:	142"	21%	34 minutes

THE "FAIRNESS" FOR AND AGAINST THE KING JAMES BIBLE

NAMES	INCHES	PERCENT	MINUTES
SIX ANTI-KJV TOTALS:	514"	79%	126 minutes
THREE PRO-KJV TOTALS:	142"	21%	34 minutes
GRAND TOTALS:	656"	100%	160 minutes



**A
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OF EVIDENCE!**