



THE BIBLE STANDS

*The Bible stands though the hills may tumble,
It will firmly stand when the earth shall crumble;
I will plant my feet on its firm foundation,
For the Bible stands.*

Lesson 07: WILL THERE SOON BE A NEW WORLD ORDER?

Name:

Date:

1. Why does God tell us His plans in advance? John 14:29.

“And now I have told you before it come to pass, that, when it is come to pass, ye might believe.”

2. Who is one prophet Jesus said we should understand? Mark 13:14.

“But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:”

Daniel 2:1-30.

3. Why was King Nebuchadnezzar troubled? Daniel 2:3.

Daniel 2:1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

4. What did he ask the wise men to show him? Daniel 2:6.

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

9 But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

11 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of



Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;

5. Who had given him this dream? Daniel 2:28.

28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

6. What was the dream to show? Daniel 2:29.

29 As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

Daniel 2:31-35.

7. What did Nebuchadnezzar see in his dream? Daniel 2:31.

Daniel 2:31 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

8. What was the image made of? Daniel 2:32, 33.

His head	
His breast and arms	
His belly and thighs	
His legs	
His feet and toes	

9. What did the head of gold symbolize? Daniel 2:36-38.

“This is the dream; and we will tell the interpretation thereof before the king. 37 Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and

glory. 38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath He given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.”

10. What nation did Nebuchadnezzar represent? Daniel 1:1.

“In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.”

11. According to the interpretation, what would arise after the golden kingdom of Babylon? Daniel 2:39.

“And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.”

12. When Babylon did fall, what two nations, symbolized by the image’s silver chest and arms, shared world rulership? Daniel 5:28.

“PERES; Thy kingdom is divided, and given to the Medes and Persians.”

13. What beast represents Medo-Persia in Chapter 8? Daniel 8:3, 4, 20.

“Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

20 “The ram which thou sawest having two horns are the kings of Media and Persia.”

14. What beast smote the ram? Daniel 8:5-7.

“And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes. 6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.”

15. What nation does this goat symbolize which would conquer Medo-Persia? Daniel 8:21.

“And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.”

16. Like the others, how extensively would Greece rule? Daniel 2:39.

“And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.”

17. When the first king of Greece fell, the kingdom would be divided into how many parts? Daniel 8:8, 21, 22.

8 “Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.” 21 “And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king. 22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.”

The great horn between the goat’s eyes represented Alexander the Great, who died at a young age without arranging for a successor to rule the conquered kingdom. True to prophecy, the

territory was divided into four smaller kingdoms, and remained divided until replaced by the next world empire.

18. What came up after the four horns? Daniel 8:9.

“And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.”

19. What kind of kingdom was represented by this little horn? Daniel 8:23.

“And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.”

After Greece, the fourth nation to rule the world was the Roman Empire.

20. The ram was “great” (v.4), the goat was “very great” (v.8). How did the little horn compare with them? Daniel 8:9.

“And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.”

21. From its point of origin, what directions did this kingdom spread? Daniel 8:9.

“And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.”

Rome, coming from the west, gained control of Egypt, Syria, and Palestine.

22. According to Nebuchadnezzar’s dream, this fourth kingdom would be as strong as what metal? Daniel 2:40.

“And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.”

23. What is the next part of the king’s image? Daniel 2:41.

“And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.”

24. What does iron and clay represent? Revelation 2:27; 12:5; 19:15; Isaiah 64:8, 9; Jeremiah 18:1-6.

2:27 “And He shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.”

12:5 “And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to His throne.”

19:15 “And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty God.”

Isaiah 64:8, 9; 64:8 But now, O LORD, Thou art our father; we are the clay, and Thou our potter; and we all are the work of Thy hand. **9** Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all Thy people.

Jeremiah 18:1-6. “The word which came to Jeremiah from the LORD, saying, Arise, and go down to the potter's house, and there I will cause thee to hear My words. Then I went down to the potter's house, and, behold, he wrought a work on the wheels. And the vessel that he made of

clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. Then the word of the LORD came to me, saying, O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in Mine hand, O house of Israel."

Iron is symbolic of state or civil power; while clay symbolizes a church. Remember however that this clay was mixed with mire.

25. What does mire symbolize? 2 Peter 2:20-22;

"For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."

Psalms 40:2. "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings."

This is to show that the church symbolized here has turned away from the truth and is not founded upon the "Rock" Christ Jesus.

26. When will God set up His eternal kingdom? Daniel 2:44.

"And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

27. What will God's kingdom do to the kingdoms of men? Daniel 2:44.

"And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

28. In Nebuchadnezzar's dream, God's kingdom is symbolized as what? Daniel 2:45.

"Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

29. Can we trust the interpretation of this dream as it was revealed to Daniel? Daniel 2:45.

"Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

"The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets." Daniel 2:47

Lesson 07

Daniel 2	Daniel 8	Actual Kingdom
Head of Gold		Babylon
Breast & Arms of Silver	Ram	Medo-Persia
Belly & Thighs of Brass	Goat	Greece
Legs of Iron	Little Horn	Rome
Feet of Iron & Clay		Church and State
Stone		Kingdom of God

Thought Summary:

The Bible accurately foretells world events long before they are to happen! Do you desire to understand the prophecies that God has given for our time?