

REMNANT PROPHECY SEMINAR

The 'Daily' and The 'Transgression of Desolation'

In this series so far, the 'Testimony of Jesus' has helped uncover the true identity of the 'Daily' in Daniel as Paganism. In Daniel 8 we've seen how the 'Daily' fits into prophecy and the importance of the correct understanding to us in the end-times. The special clue, found in the 'Spirit of Prophecy' to assist our understanding of Daniel 11:40-45, is the history of verses 30-36, and involves the correct identity of the 'Daily'. It points to the relationship between the 'Daily' and the Abomination of Desolation as a history that will be re-enacted in the future prophetic account at the end of Daniel 11.



In Daniel 8:9-12, Daniel uses the gender of certain words to identify and oscillate between the Pagan Roman Empire and the Papal Roman Empire as follows:

Verse 9: **Masculine**—Pagan Rome: describes how it conquered the world.

Verse 9: **Pagan Rome** attacks God's people.

Verse 10: **Feminine**—Papal Rome: describes the persecuting aspect of the Papacy.

Verse 10: **Papal Rome** attacks God's people.

Verse 11: **Masculine**—Pagan Rome: identifying that it was Pagan Rome that stood against Christ at the cross; and from 'him', Pagan Rome, paganism was exalted to the world, by them building the Pantheon and bringing every pagan idol and deity it could find into it. Also, this verse gives a most important historical prophetic clue about Pagan Rome, in that the 'place of its sanctuary', the city of Rome, would be 'cast down'. This is how Pagan Rome came to the end of its 'time' to rule, the 360 years after which the city of Rome was no longer the capitol of the Empire.

Verse 11: **Pagan Rome** stands against Christ, lifts up paganism.

Verse 12: **Feminine**—**Papal Rome**: the Little Horn under discussion here is the Papacy, and verse 12 states that the Papacy is given a 'host'—an army; this is part of the testimony regarding the Papacy, it gets other armies to do its dirty work.

At its very beginning this is what happened in the history of Clovis and the other European nations beginning, one by one, to profess Catholicism and turn from their pagan belief structure. Ultimately by 508 they reached a point where they turned their political machine, army and military strength to removing the three incompatible horns, the Ostragoths, Vandals and Heruli, which was fully done by 538, historically marking the start of the 1260 day prophecy of Papal rule.

Verse 12: a military force is given to **Papal Rome** against paganism; against the 3 horns of Daniel 7:8, 24.

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The focus of this verse is the way this army, the military strength, comes to the aid of the Papacy, to stand against Paganism, the 'Daily'; those three horns which were also Pagan.

By Reason of Transgression

This took place 'by reason of transgression'; the rest of the verse tells the history of Papal Rome corrupting the truth from that point on to this very day.

"And an host [an army or military force] was given *him* [FEMININE—papal Rome] against the daily [paganism] *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered." Daniel 8:12.

This 'transgression' is part of the testimony of Bible prophecy. Revelation 13:11 is the verse where the United States comes into Bible Prophecy and speaks as a Dragon.

"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon." Revelation 13:11.

Just what takes place when it speaks as a Dragon?

"The 'speaking' of the nation is the **action of its legislative and judicial authorities.**" *The Great Controversy*, 442.

In Revelation 11 we see the United States legislative and judicial branches passing a Sunday Law. Speaking as a Dragon takes place when the Sunday Law, the 'Mark of the Beast', is passed. When United States speaks as a Dragon, one of the things happening prophetically, is the 'Mark of the Beast' begins to be enforced on those that will not uphold the Sabbath.



In order for that to happen, church and state are united. When the legislators of the United States pass the Sunday Law, they will do so because the predominant churches of the United States will have pressured them to do so. Then the USA will have formed an image of the Roman hierarchy and persecution is sure to follow. As they do this, the United States will bring to life an 'Image of the Beast'; the definition of the Image of the Beast in the Spirit of Prophecy is:

"The 'image to the beast' represents that form of apostate Protestantism which will be developed *when the Protestant churches shall seek the aid of the civil power for the enforcement of their dogmas. The 'mark of the beast' still remains to be defined.*" *The Great Controversy*, 445.

It's a combination of church and state, and is part of the story of prophecy, this use of secular power to enforce religious dogma. This is the image of the beast. This is how the Beast operated during the Dark Ages, and this is going to happen to the world again, with the United States setting up an Image of the Beast.

When that takes place in verse 11, the United States, through its own power and

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strength, and also at this time with the power of Satan and his miracles accompanying them, in verse 14-15 they tell the entire world to set up an Image to the Beast. To do this, the whole world will have to have a secular power with authority over the whole world to enforce religious dogma. Verse 15 shows that the United States has the power to cause this world Image of the Beast to speak; it's going to have a legislative and judicial branch. The United Nations already does so; the apparatus is already in place.

At the Sunday Law in the United States, the Image of the Beast reaches full maturity, even though it will be formed before that time. The legal precedents necessary to develop this image don't come instantly, and they're already under way. There's a chipping away at the wall of separation between church and state going on in the United States today, and has been for some time. The principles that define the Image of the Beast are already being developed in the United States, and prophetically will come to fruition at the Sunday Law.

"The enforcement of Sunday keeping on the part of Protestant churches is an enforcement of the worship of the papacy—of the beast. Those who, understanding the claims of the fourth commandment, choose to observe the false instead of the true Sabbath are thereby paying homage to that power by which alone it is commanded. But *in the very act of enforcing a religious duty by secular power, the churches would themselves form an image to the beast*; hence the enforcement of Sunday keeping in the United States would be an enforcement of the worship of the beast and his image." *The Great Controversy*, 448–449.

The Mark of the Beast is the identification of the Beast. It's the symbol that identifies Rome's authority, what it claims as the Mark of its power; whereas the Image of the Beast identifies how the Beast accomplishes its will in the world; what system it uses to bring its authority to bear. Remember the books of Daniel and Revelation go together, in Daniel we see both aspects of this scenario clearly proclaimed.

"And an host [**military force**] was given *him* [**papal Rome**] against the daily [**paganism**] *sacrifice* by [**through**] *reason of transgression*, and it cast down the truth to the ground; and it practiced, and prospered." Daniel 8:12.

A military power is given to the Papacy in order to remove those three horns and any pagan resistance out of the way so that it could begin its time to rule the world. This military power was given to it through reason of transgression; what is this 'transgression'?

A 'transgression' is the breaking of a law, and the law, rule, or principle here that allows the Papacy to come into unity with the military power, is this combination of church and state. The 'transgression' is when secular power from the former pagan countries of Europe, is used to enforce religious dogma.

That secular power is describing how the military powers of Europe, began to war against the three powers, that were resisting Rome. This was a religious issue, that the Papacy needed to resolve and it executed its religious dogmas upon those three horns by removing them by utilizing the political, civil powers of Europe in the days of Clovis to

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do so. '[Through] reason of transgression' is the combination of Church and State.

In Daniel 8:13, a heavenly being is inspired to say, "How long is the vision?"

"Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, **The Question:** How long *shall be* the vision (**the total vision**) *concerning* the daily [**the pagan desolating power**] *sacrifice*, and the transgression of desolation [**the papal desolating power**], to give both the sanctuary and the host to be trodden under foot?" Daniel 8:13.

The Answer: "And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed." Daniel 8:14. Unto 1844.

There are seven places in Bible prophecy where the 1260 period is associated with the Papacy, and one of the characteristics of what the Papacy did during that 1260 time period is that it trampled down God's people. Daniel 8:10 shows them stamping upon the saints of God.

The question in verse 13 is not asking alone about the Papacy, but about the trampling down, that began in this vision with the Medes and Persians, and actually began with Babylon, because it destroyed and trampled down the sanctuary, and from that point on there was pagan destruction and desolation going on with God's people in His sanctuary, and it continued from this right into the Papal desolation. That is the question asked in verse 13, and the answer is in verse 14.

In Daniel 11, we continue looking at the 'Daily', and the verses specifically point to, as a pattern to understanding the end of Daniel 11. We have to understand this history if we're going to understand those last six verses. It doesn't require tremendous Bible scholars to understand this history, because the books of the pioneers have already recorded a clear historical record of what is taking place in these verses. Verse 30 is describing the transition from Pagan Rome to Papal Rome.

The last phrase of verse 30 says; "...he shall even return, and have intelligence with them that forsake the holy covenant". Here Pagan Rome developed a relationship with those that had 'forsaken the covenant'; in other words, the Bishop of Rome, a church that had forsaken the truth of God's Word, is here portrayed as developing an 'intelligence', a relationship, between itself and the forces of paganism. Now in verse 31 we see the rise of the Papacy.

"And arms [**military strength**] shall stand on his part, and they shall pollute the sanctuary [**Hebrew Migdash: sanctuary**] of strength [**Hebrew Maoz: fortress**], and shall take away [**Hebrew Sur; remove**] the daily [**paganism**] *sacrifice*, and they shall place the abomination that maketh desolate." Daniel 11:31.

If you go to Daniel and the Revelation by Uriah Smith, he points out that the 'Arms' being described here is military strength that was ultimately destined to come to the aid of the Papacy in removing the three horns and placing the Papacy upon the throne of the earth.

"They shall pollute the sanctuary of strength". This is once again that Hebrew word that

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can mean either a pagan or God's sanctuary, but in the context here, what is being discussed is the pagan sanctuary of strength, the city of Rome. Part of this story is the removal of the capitol of Rome to Constantinople.

'These arms' can also be understood as polluting or destroying the last vestiges of pagan resistance in these three horns. They're going to pollute this sanctuary of strength and in so doing they will 'take away', remove paganism. These seven powers of Europe are not only going to remove paganism in the sense that they are going to begin to profess Catholicism, but they're going to remove paganism in the sense that they're going to get rid of those three horns and take them out of the way in order to place the 'Abomination that maketh Desolate'. The pioneers correctly understood this 'Abomination that maketh Desolate' as the beginning of the Papacy. The arms are going to place the Papacy on the throne of the earth and the following verses describe the persecution and purification process that takes place in God's people as the Papacy arises to rule the earth.

Idolatry and Abomination

The word 'abomination' in the Bible is associated with idols or idolatry. These 'arms' place the Papacy, which is the most exalted form of idolatry in history, with its pagan idolatry clothed with a profession of Christianity. The 'Abomination that maketh Desolate' is a desolating power, associated primarily with idolatry.

Daniel 8:13 asks, "How long shall be the vision concerning the 'Daily', concerning paganism?" How long is the pagan desolating power going to stomp upon God's people; and the transgression of desolation going to stomp upon God's people? Daniel is recording a question saying, "Here are two powers; the Pagan powers that are going to stomp on God's people in the sanctuary; and the Papal powers that are going to stomp upon God's people in the sanctuary." But the first time he mentions this Papal power, he calls it the 'transgression' of desolation. He wants to convey that this second persecuting power destined to trample down the sanctuary and God's people, will do it through a combination of church and state, or in the symbolism of Revelation; "the Image of the Beast."

In Daniel 11:31, Daniel is no longer calling this power the transgression of desolation, but the 'abomination that maketh desolate'. He's accentuating the idolatrous aspect of this second desolating power. This also is illustrated in Revelation as the 'Mark of the Beast'. The Abomination that maketh Desolate, the idolatrous aspect of the Papacy, includes "the idol sabbath."

The Papacy in Revelation rules the world through a combination of church and state; and in Revelation this is symbolized as the 'image of the Beast'.

The Papacy's 'mark of authority' is Sunday keeping which the Spirit of Prophecy calls the 'idol sabbath'. In Daniel, we also see both these aspects symbolized; the transgression of desolation, the combination of church and state; and the 'abomination of desolation' identifying the idolatry associated with the Papacy.

The Time Period

"And from the time *that* the daily (Paganism) ~~sacrifice~~ (*does not belong here*) shall be taken away [Hebrew Sur: remove], and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days." Daniel 12:11.

Hebrew authorities will tell you that this phrase 'set up' is better inserted into this verse right before the end after 'take away'; it should read like this:

"And from the time *that* the daily **[paganism] sacrifice shall be taken away [Hebrew sur: removed], [in order to set up]** the abomination that maketh desolate, *there shall be* a thousand two hundred and ninety days." Daniel 12:11.

From the time when paganism had reached the point where it was no longer giving resistance to Catholicism, had come into agreement with Catholicism, and was working to place it on the throne of the world; that point is marked in history as 508; from 508, shall be 1290 days.

"And from the time **[A. D. 508]** *that* the daily **[paganism] sacrifice shall be taken away [is removed], [in order to set up]** the abomination that maketh desolate **[the papacy]**, *there shall be* a thousand two hundred and ninety days." Daniel 12:11.

A.D. 508 plus 1290 Days; a day is year in Bible prophecy, brings us to 1798. 1798 marks the end of Papal rule, which was set up 30 years later in 538, after the last of the three horns were removed.

"Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days." Daniel 12:12.

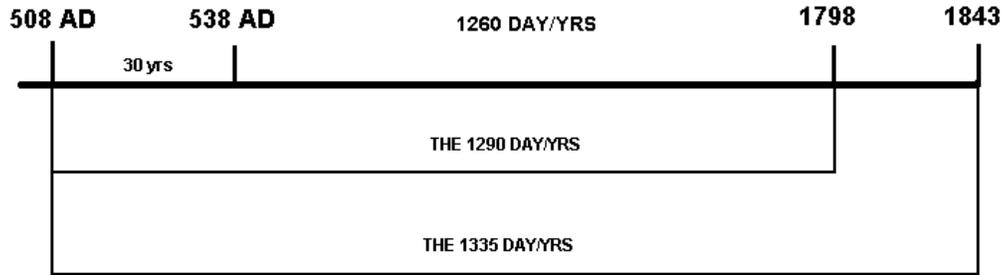
Taking the same starting point of 508 as the pioneers did on the 1843 chart which clearly marks the taking away of the 'Daily' at 508; add 1335 and you come to 1843. ". . . the thousand three hundred and five and thirty days." 1335 days equals 1335 years in Bible prophecy. Here's a blessing pronounced on those that would come to 1843.

This series on the 'Daily' as taught by the pioneers and the Spirit of Prophecy, is aimed at understanding the history it is illustrating, so that we can use that history to see a pattern for how the final scenes of prophecy take place. The history of how the Papacy came to control the world the first time is the pattern of how the Papacy's going to come to control the world the second time.

False Teachings

We are told that when we better understand the Books of Daniel and Revelation, there'll be seen among us a great revival. Whether we understand this or not, Satan does! So Satan has striven for a very long time to prevent this final revival, through the introduction of false prophetic understandings. One of these we find in Adventism today has come about as we no longer acknowledge 508 as the historic marker of when the pagan powers were vanquished and had come to the side of the Papacy. By not acknowledging that historical date, then the 1290 and 1335 days in Daniel 12 suddenly become a problem as to where to place them in Bible prophecy? Some have now begun to place them at the End of the World.

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The pioneers understood these prophecies of Daniel 12 had their fulfillment in 1798 and 1843. This message is sound for us today and important to prophetic accuracy. The Spirit of Prophecy endorses upholding the waymarks that made us what we are as God's people. Waymarks are marks along the way, the 'prophetic way'; the historical events that have been confirmed as prophetic fulfillments on the prophecy time line, those are waymarks. We have been warned that we must not allow those to be removed.

The pioneers fully understood that the 1335 days of Daniel 12 ended in 1843; and for someone to say, "No, we need to take that 1335 and place it somewhere at the End of the World", they are on very shaky ground and actually undermining the very foundation of Adventism. There are a few passages in the Spirit of Prophecy that people use to attempt to justify this; we'll look at them here.

The Blessed Year

"I have not been able to sleep since half past one o'clock. I was bearing to Brother T a message which the Lord had given me for him. The peculiar views he holds are a mixture of truth and error. If he had passed through the experiences of God's people as He has led them for the past forty years, he would be better prepared to make the correct application of Scripture. The great waymarks of truth, showing us our bearings in prophetic history, are to be carefully guarded, lest they be torn down, and replaced with theories that would bring confusion rather than genuine light. I have been cited to the very erroneous theories that have been presented over and over again. Those who advocated these theories presented Scripture quotations, but they misapplied and misinterpreted them. The theories supposed to be correct were incorrect, and yet many thought them the very theories to be brought before the people. The prophecies of Daniel and John are to be diligently studied...

"There have been one and another who in studying their Bibles thought they discovered great light, and new theories, but these have not been correct. The Scripture is all true, but by misapplying the Scripture men arrive at wrong conclusions. We are engaged in a mighty conflict, and it will become more close and determined, as we near the final struggle. We have a sleepless adversary, and he is constantly at work upon human minds that have not had a personal experience in the teachings of the people of God for the past fifty years. *Some will take the truth applicable to their time, and place it in the future.* Events in the train of prophecy that had their fulfillment away in the past are made future, and thus by these theories the faith of some is undermined.

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"From the light that the Lord has been pleased to give me, you are in danger of doing the same work, presenting before others truths which have had their place and done their specific work for the time, in the history of the faith of the people of God. *You recognize these facts in Bible history as true, but apply them to the future. They have their force still in their proper place, in the chain of events that have made us as a people what we are today*, and as such, they are to be presented to those who are in the darkness of error...

"The burden of the warning now to come to the people of God, nigh and afar off, is the third angel's message. And those who are seeking to understand this message will not be led by the Lord to make an application of the Word that will undermine the foundation and remove the pillars of the faith that has made Seventh-day Adventists what they are today. The truths that have been unfolding in their order, as we have advanced along the line of prophecy revealed in the Word of God, are truth, sacred, eternal truth today...

"The leadings of the Lord were marked, and most wonderful were His revelations of what is truth. *Point after point was established by the Lord God of heaven. That which was truth then, is truth today.* But the voices do not cease to be heard--"This is truth. I have new light." But these new lights in prophetic lines are manifest in misapplying the Word and setting the people of God adrift without an anchor to hold them..." 2SM PG. 101-104

This passage says the burden of the work that is to come to God's people now, the burden of the message, is the Third Angel's Message, the warning against receiving the 'Mark of the Beast' and everything connected with that warning. The waymarks that led God's people in the pioneer movement to the conclusions that they arrived at, are to be guarded, they are not to be torn down.

Part of that foundation of prophetic understanding was the book of Daniel; the prophecies of Daniel are part of that foundation, including the fulfilment of the time prophecies in Daniel 12. Here's another angle to this understanding in Counsels to Writers and Editors PG 26, 27.

"The proclamation of the first, second, and third angels' messages has been located by the word of Inspiration. Not a peg or pin is to be removed. No human authority has any more right to change the location of these messages than to substitute the New Testament for the Old. The Old Testament is the gospel in figures and symbols. The New Testament is the substance. One is as essential as the other. The Old Testament presents lessons from the lips of Christ, and these lessons have not lost their force in any particular. The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but all three of the messages are still to be proclaimed. It is just as essential now as ever before that they shall be repeated to those who are seeking for the truth. By pen and voice we are to sound the proclamation, showing their order, *and the application of the prophecies* that bring us to the third angel's message. There cannot be a third without the first and second. These messages we are to give to the world in publications, in discourses, showing in the line of

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prophetic history the things that have been, and the things that will be." Manuscript 32, 1896.

The First, Second and Third Angels' Messages have been located in history. They've been fulfilled, and their location, their historic point of fulfillment is sacred; no man can move them and be right with the Lord.

They have to be kept in that historical position and the people that come into Adventism need to be taught these very things. We need to continue to proclaim these very messages by pen and voice. The prophecies that establish the First, Second and Third Angel's Messages are historical facts; where they arrive in history needs to be repeated. The First and Second Angel's Messages were given in 1843 and 1844, and we are to continue to show their order. There can't be a Third without a First and Second; their location has to be retained; by pen and voice we're to show their order.

We're to show the application of the prophecies, plural, that bring us to the Third Angel's Message. What prophecy, when applied, brings us to 1843? There's only one in the Bible that when you apply it, brings you to 1843; we have to continue to present that as part of the message. What prophecy is that? Daniel 12:12; the thirteen hundred and thirty-five days.

So, if the thirteen thirty-five days begin at some event here in the future as a day for a day, and it's going to extend for a certain amount of time, have I guarded the integrity of that prophecy? Have I moved a peg or pin? Am I teaching the applications of the prophecy that bring us to 1843, 1844? This is holy ground as far as prophecy is concerned. The only prophecy that brings you to 1843 is the 1335 of Daniel, and there's a blessing involved with it.

There's a blessing associated with the 'Great Disappointment' in 1844 at October 22; that is the historical beginning point of the Third Angel's Message. After the Third Angel's Message, in Revelation 14, it says, "Blessed are they that die in the Lord henceforth." In 1843, Daniel gives us a blessing and in 1844 John gives us a blessing; this year from 1843 to 1844, is a very special year, a blessed year.

If you take away the prophecies that bring us to this blest year, this holy year, of 1843-1844, you undermine the foundation that makes Adventists what they are; the very heart of the warning message of the Third Angel.

"I know from the light that God has given me that there should be a revival of the messages that have been given in the past, because men will seek to bring in new theories, and will try to prove that these theories are scriptural, whereas they are error, which, if allowed a place, will undermine faith in the truth. We are not to accept these suppositions and pass them along as truth. No, no; we must not move from the platform of truth on which we have been established.

"There will always be those who are seeking for something new, and who stretch and strain the Word of God to make it support their ideas and theories. Let us, brethren, take the things that God has given us, and which His Spirit has taught us is truth, and

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believe them, leaving alone those theories which His Spirit has not endorsed.”
Manuscript 125, July 4, 1907:

The Testimony of the 'Daily' is the history that transpired when Pagan Rome was beginning to work to put Papal Rome on the throne of the earth. The history of how the first Sunday Laws came into the Roman Empire is in the transition time between Pagan and Papal Rome. That is 'sacred' history in the sense that it gives us the guide for know what is going to be at the End of the World. If we take the very prophecies that establish that history and place them off in the future, we're putting ourselves adrift without an anchor.

The focus of prophetic study isn't to have a new, strange idea on how to take time prophecies that have already come to fulfillment, and in a very nice, tidy package, show how they work out at the End of the World; that's not the focus of prophecy! The focus of prophecy at the End of the World is that we're Laodiceans, we desperately need a revival, we need to wake up or we're going to be lost, our probation is about to close! These final movements are rapid ones; that come as an overwhelming surprise.

“The people of God need to study what characters they must form in order to pass through the test and proving of the last days. Many are living in spiritual weakness and backsliding. They know not what they believe.” Manuscript Releases Volume Fifteen, PG 228

Now the most often quoted passage from the Spirit of Prophecy to try and justify placing the time prophecies of Daniel twelve into the future is this one;

“Let us read and study the twelfth chapter of Daniel. It is a warning that we shall all need to understand before the time of the end”

They read that part and say, “Look, Sister White is saying there's information in those time prophecies that are a warning that we need to understand.” Now let's go back and look at the whole thing:

“The people of God need to study what characters they must form in order to pass through the test and proving of the last days. Many are living in spiritual weakness and backsliding. They know not what they believe. Let us read and study the twelfth chapter of Daniel. It is a warning that we shall all need to understand before the time of the end. There are ministers claiming to believe the truth who are not sanctified through the truth. Unless a change comes in their lives, they will say, "My Lord delayeth His coming.”

If you think that passage is telling you to take the time prophecies in Daniel 12 and say that's the warning we need to understand before the End of the World, you're missing the context of the passage. It's talking about unsanctified ministers that don't know what time they are living in; people that don't know what characters must be possessed to pass through the time of trouble. Where is that warning in Daniel 12 that we must all understand?

Daniel 12:3 “And they that be wise shall shine with the brightness of the firmament and they that turn many to righteousness as the stars forever and ever.”

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Daniel 12:10 "Many shall be purified and made white and tried, but the wicked shall do wickedly and none of the wicked shall understand, but the wise shall understand."

The warning of Daniel 12 has nothing to do with reapplying time prophecies; it has to do with understanding what character we need to pass through this great time of trouble and be among those illustrated in Daniel 12:3 and 10, those that are going to shine as the stars and have the privilege to give this final message. That's the warning that we must understand.

"The Lord wants all to understand His providential dealings now, just now, in the time in which we live. **There must be no long discussions, presenting new theories in regard to the prophecies which God has already made plain.** Now the great work from which the mind should not be diverted is the consideration of our personal safety in the sight of God. Are our feet on the rock of ages? Are we hiding ourselves in our only refuge? The storm is coming, relentless in its fury. Are we prepared to meet it? Are we one with Christ as He is one with the Father? Are we heirs of God and joint heirs with Christ? Are we working in co partnership with Christ?" Manuscript 32a, 1896.

We're Laodiceans, and there's a message in prophecy designed by God to awaken us. This message is found in Daniel 11:40-45, in conjunction with other passages in Revelation.

"We have, as had John, a message to bear of the things which we have seen and heard. *God is not giving us a new message.* We are to proclaim the message that in 1843 and 1844 brought us out of the other churches. We need the Holy Spirit to kindle in our hearts the zeal and earnestness that were then seen among God's people. I thank the Lord that there are still living a few who can remember those days, and who know whereof they speak." RH 01-19-05

The message that we are to proclaim is the message they were proclaiming in 1843 and 1844. The 1843 chart identified the 'Daily' as paganism with its historic fulfillment in 508. That's what we need to continue to present. That's the message for the hour. There's a Mark of the Beast about to be implemented on all of mankind, and we are the people that God has given the privilege to be raised up and identify those issues.

There was a man in Sister White's day that was teaching that the 1335 of Daniel was still in the future, and this is what she said to him.

"One week ago, last Sabbath, we had a very interesting meeting. Brother Hewit from Dead River was there. He came with a message to the effect that the destruction of the wicked and the sleep of the dead was an abomination within a shut door that a woman Jezebel, a prophetess had brought in and he believed that I was that woman, Jezebel. We told him of some of his errors in the past, **that the 1335 days were ended** and numerous errors of his. It had but little effect. His darkness was felt upon the meeting and it dragged." Letter 28, 1850 16MR PG 208.

Sister White says the 1335 days were ended, in agreement with the endorsement which she gives to the pioneer position; it ended in 1843.

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2SM PG 84 "There will always be false and fanatical movements made by persons in the church who claim to be led of God --those who will run before they are sent, and *will give day and date for the occurrence of unfulfilled prophecy*. The enemy is pleased to have them do this, for their successive failures and leading into false lines cause confusion and unbelief." Letter 28, 1897.

Daniel 10-12 is one vision; after bringing the prophetic history recorded in Daniel 11 from the times of the Medes and the Persians, right down to when the King of the North, the Papacy, comes to its end and none to help in verse 45, Daniel 12 continues with that history in the very next verse. Daniel 12:1 shows Michael standing up, which is the close of human probation.

It then discusses the special resurrection, then it drops back to before probation closes, and presents those that are wise that are going to shine as the firmament in bringing people to the truth. Daniel 12 is the summary and conclusion of the total testimony of the prophecy of Daniel.

When Daniel is speaking of these time prophecies in chapter 12, he's not placing them off in the End of the World, out of connection with the visions of the rest of Daniel, he is simply bringing his entire testimony to conclusion; putting the capstone on the whole book of Daniel. The warning message that we need to understand in Daniel 12, is that we need to be among those that shine as the stars and warn those around us of the events that are just ahead.

There's safety in upholding the prophecies that were identified at the very beginning of this movement as sound and were endorsed by the prophet who was raised up at that time. We're too close to the end to remove those pillars; when most of us in Adventism today no longer have a clear understanding of what is involved with the 'Daily'. We've lost the knowledge of what the 'Daily' represented to the pioneers. During our wandering through the wilderness of Laodicea we ceased to be students. But if we go back and see why the pioneers believed what they believed, we'll find that their conclusions were sound, and have even greater strength and meaning for us today at the End of the World. The history pointed out by the 'Daily' sets forth these end-time events more clearly, and it's by understanding these events before they come to pass, that our loving God provides safety for His people, so they might walk through these events and not be swept away.