



THE SURE WORD

Lesson 01: GOD'S MYSTERIOUS LOVE FOR MAN

Name:

Date:

1. Who did Jesus say He was? John 3:15-18.

"15 That whosoever believeth in Him should not perish, but have eternal life. 16 For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through Him might be saved. 18 He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

2. How did the apostle John, in his gospel, introduce Jesus? John 1:1.

"In the beginning was the Word, and the Word was with God, and the Word was God."

3. What dwells in Jesus? Colossians 2:9.

"For in Him dwelleth all the fulness of the Godhead bodily."

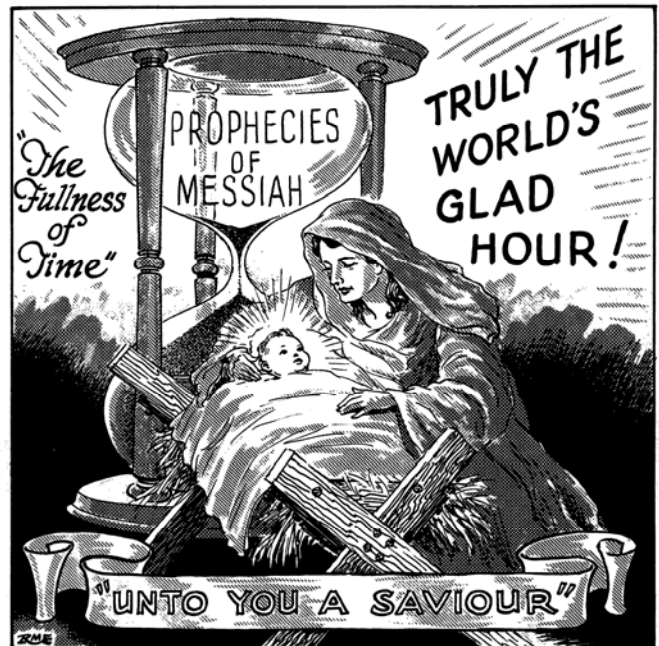
4. What is Jesus to His Father? Hebrews 1:3.

"Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high;"

5. Did Jesus have a beginning? Micah 5:2. "But thou, Bethlehem Ephrathah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

6. What names are given to Him? Isaiah 9:6.

"For unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and His name shall be called



Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

7. What did Thomas call Jesus? John 20:28.

"And Thomas answered and said unto him, My Lord and my God."

8. What does the name Emmanuel mean? Matthew 1:23.

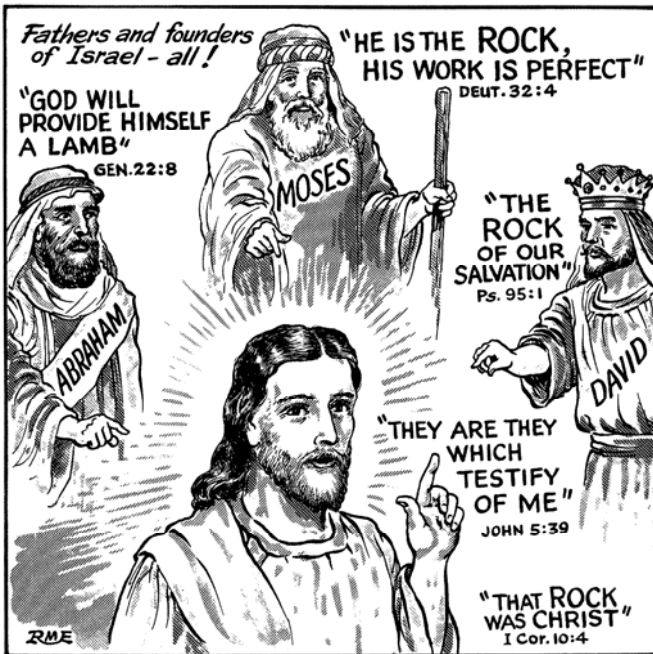
"Behold, a virgin shall be with child, and shall bring forth a son, and they shall call His name Emmanuel, which being interpreted is, God with us."

9. What is, without question, the great mystery of godliness? 1 Timothy 3:16.

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"And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

"And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth." John 1:14.



10. What nature did Jesus take when He came to this earth? Hebrews 2:14.

"Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil;"

"God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh." Romans 8:3

"Wherefore in all things it behooved Him to be made like unto His brethren." Hebrews 2:17.

11. Did He, like every man, experience the working of the great law of heredity? Hebrews 2:16.

"For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham."

"Made of the seed of David according to the flesh." Romans 1:3.

"It would have been an almost infinite humiliation for the Son of God to take man's nature, even when Adam stood in his innocence

in Eden. But Jesus accepted humanity when the race had been weakened by four thousand years of sin. Like every child of Adam He accepted the results of the working of the great law of heredity. What these results were is shown in the history of His earthly ancestors. He came with such a heredity to share our sorrows and temptations, and to give us the example of a sinless life." Desire of Ages 48.

12. Did Jesus have to face the infirmities and fierce temptations which come to us? Hebrews 4:15. "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

"Who can have compassion on the ignorant, and on them that are out of the way; for that He himself also is compassed with infirmity." Hebrews 5:2.

"For in that He himself hath suffered being tempted, He is able to succour them that are tempted." Hebrews 2:18.

"And needed not that any should testify of man: for He knew what was in man." John 2:25.

13. What was one of the things He had to endure? Hebrews 12:3.

"For consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds."

14. How did He handle personal abuse? 1 Peter 2:23.

"Who, when He was reviled, reviled not again; when He suffered, He threatened not; but committed Himself to Him that judgeth righteously:"

15. In His personal life, how much room did Jesus leave for Satan? John 14:30.

"Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me."

16. When we are going through life's struggles what thought can give us great encouragement? John 16:33.

"These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

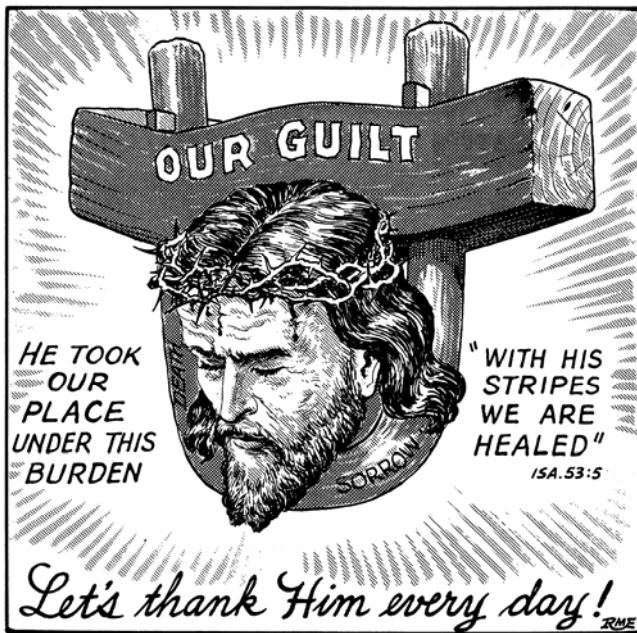
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17. At the end of His victorious life, what did Jesus do? 1 Peter 2:24.

“Who His own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.”

“Christ died for our sins.” 1 Corinthians 15:3.

“Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled himself, and became obedient unto death, even the death of the cross.”
Philippians 2:5-8.



18. What did He say on the cross which reveals even greater suffering that He had to go through? Matthew 27:46.

“And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?”

“For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him.”
2 Corinthians 5:21.

For an inspiring illustration of Christ's life and ministry for humanity read Isaiah 53:

“Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is

dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.”
verses 1-12.

Christ felt the separation that sin causes between God and man....

“Behold, the LORD'S hand is not shortened, that it cannot save; neither His ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear.” Isaiah 59:1, 2.

19. Christ did all this for what type of people? Romans 5:7, 8. 7

“For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8 But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us.”

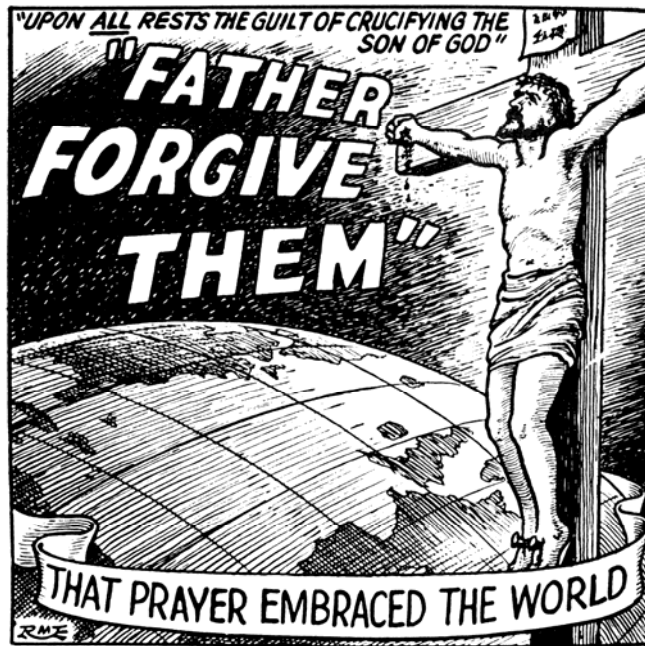
20. What was the whole purpose of His life on earth? Matthew 20:28.

“Even as the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.”

Considering God's Sure Word...

Do you understand that Jesus went through all that you experience and much more, yet without sin, so that you might be freed from sin?

Do you desire for your life to be led by the love of Christ who went through so much for you?



Amazing Grace

*Amazing grace! how sweet the sound
That saved a wretch like me!*

*I once was lost, but now am found;
Was blind, but now I see.*

*'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear,
The hour I first believed!*

*Through many dangers, toils, and snares,
I have already come;*

*'Tis grace hath brought me safe thus far,
And grace will lead me home.*

*The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be,
As long as life endures.*

*The earth shall soon dissolve like snow,
The sun forbear to shine;
But God, who called me here below,
Will be forever mine.*

*When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.*

— John Newton